Bryan D. Albrecht, Ed.D.
President and CEO

Burlington Center
496 McCanna Pkwy.
Burington, WI 53105-3623
Elkhorn Campus
400 County Road H
Elkhorn, WI 53121-2046
HERO(Health And
Emergency Response Occupations) Center

380 McCanna Pkwy.
Burlington, WI 53105-3622
Horizon Center For
Transportation Technology
4940-88th Avenue
Kenosha, WI 53144-7467
Inspire Center
3520-30th Avenue Kenosha, WI 53144-1690

Kenosha Campus
3520 - 30th Avenue Kenosha, WI 53144-1690

Lakeview Advanced Technology Center 9449-88th Avenue (Highway H) Pleasant Prairie, WI 53158-2216

Racine Campus
1001 South Main Street
Racine, WI 53403-1582
SC Johnson
iMET (Integrated
Manufacturing \& Engineering
Technology) Center
Renaissance Business Park 2320 Renaissance Blvd.
Sturtevant, WI 53177-1763
WGTD HD
Your Gateway to Public Radio
wgtd.org
262.564.3800
gtc.edu
800.247.7122

May 8, 2020

NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE<br>DISTRICT BOARD<br>Regular Meeting<br>Thursday, May 14, 2020-8:00 a.m.<br>Virtual Meeting, 1-312-626-6799<br>Meeting ID: 99779112285

The Gateway Technical College District Board will hold its regular meeting on Thursday, May 14, 2020 at 8:00 a.m. as a virtual meeting. The agenda is included. The use of technology to access the meeting will be available to the public using the conference call number listed above.

For citizen comments please contact Kelly Bartlett at bartlettk@gtc.edu prior to the meeting.

Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting - Thursday, May 14, 2020-8:00 a.m.
Virtual Meeting, 1-312-626-6799
Meeting ID: 99779112285

| Info. | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 3 |
|  |  | X | II. | Roll Call | 3 |
|  | X |  | III. | Approval of Agenda | 4 |
|  | X |  | IV. | Approval of Minutes <br> A. April 21, 2020 - Regular Meeting | 4 |
| X |  |  | V. | Citizen Comments | 10 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Dashboard Report <br> B. Board Evaluation Summary | $\begin{aligned} & 12 \\ & 13 \end{aligned}$ |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VII. | President's Report <br> A. Announcements <br> B. COVID-19 Update <br> C. Gateway's Virtual Commencement Ceremony | $\begin{aligned} & 15 \\ & 16 \\ & 17 \end{aligned}$ |
| X |  |  | VIII. | Student Trustee Report | 18 |
|  |  |  | IX. | Operational Agenda | 19 |
|  | X | X |  | A. Action Agenda <br> 1. Resolution No. F-2019-2020F. 2 - Resolution Awarding the Sale of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2019-2020F <br> B. Consent Agenda <br> 1. Finance <br> a) Summary of Revenues and Expenditures <br> b) Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Grant Awards <br> 4. Contracts for Instructional Delivery <br> 5. Advisory Committee Activity Report <br> 6. Bids for Approval: <br> a) Bid No. 1592 - Racine Campus Parking Lot C Repairs - Racine, WI <br> b) Bid No. 1595 - Kenosha Campus Academic Building Second Floor, Area E (Stair \& Classroom) Remodel - Kenosha, WI | 20 <br> 37 <br> 45 <br> 49 <br> 51 <br> 53 <br> 64 <br> 69 <br> 74 |
|  |  |  | X. | Policy Governance Monitoring Reports | 81 |
|  | X |  |  | A. Ends Statement Monitoring <br> 1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> \#2 Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate. Matt Janisin | 82 |
| X |  |  | XI. | Board Member Community Reports | 83 |
| X |  | X | XII. | Next Meeting Date and Adjourn <br> A. Regular Meeting - Thursday, June 18, 2020, 8:00 am <br> B. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session. | $\begin{aligned} & 84 \\ & 84 \end{aligned}$ |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

## Regular Meeting

Thursday, May 14, $2020-8: 00$ a.m.
Virtual Meeting, 1-312-626-6799
Meeting ID: 99779112285
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

| Jesse Adams | - |
| :--- | :--- |
| Ram Bhatia | - |
| William Duncan | - |
| Ronald J. Frederick | - |
| Angie Haney | - |
| Zaida Hernandez-Irisson | - |
| Scott Pierce | - |
| Roger Zacharias | -_ |
| Pamela Zenner-Richards | -_ |
| Bethany Ormseth |  |

## Our Positive Core - Gateway Technical College District Board

Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. April 21, 2020 - Regular Meeting

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting, April 21, 2020
The Gateway Technical College District Board met virtually on Tuesday, April 21, 2020. The meeting was called to order at 8:00 a.m. by Bethany Ormseth, Chairperson.

## I. Call to Order

A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call

| Jesse Adams | Present |
| :--- | :--- |
| Ram Bhatia | Present |
| William Duncan | Present |
| Ronald J. Frederick | Present |
| Angie Haney | Excused |
| Zaida Hernandez-lrisson | Present |
| Scott Pierce | Present |
| Roger Zacharias | Present |
| Pamela Zenner-Richards | Present |
| Bethany Ormseth | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 45 citizens/reporters.

## III. Approval of Agenda

A. It was moved by S. Pierce and seconded by R. Zacharias and carried to approve the agenda.

## IV. Approval of Minutes

A. It was moved by S. Pierce, seconded R. Bhatia and carried to approve the minutes of the March 19, 2020 Regular Meeting.

## V. Citizen Comments

There were no citizen comments.

## VI. Chairperson's Report

A. Dashboard Report items included updates on:

- Gateway donates PPE and food to community organizations.
- Gateway is 3D printing PPE for law enforcement officers.
- Gateway receives $\$ 50,000$ grant for student support from DMI.
B. Board Evaluation Summary
- 8 of 9 Attending Trustees Responded to the Survey: The Virtual Meeting went well. Congratulations to Bryan and Staff for putting together the meeting. For first virtual meeting I thought it went well. For first virtual meeting, it worked very smoothly. Congratulations and thanks to all staff, especially the IT, who made it all possible. The Board Chair did a great job.
C. WTCS Update
- Layla Merrifield gave an update on the Wisconsin Technical College System to the Trustees.
D. President's Evaluation
- Beth Ormseth reminded the Trustees that they would receive the President's Evaluation form to complete prior to the May Board meeting. The Trustees will meet in Executive Session after the May meeting to discuss the President's evaluation.


## VII. President's Report

A. Announcements

- Bryan Albrecht welcomed the following Gateway Journey members: Bridget Bell, Jessica Swearingen, Jazmine Retana, Michael Kegel, Angela Kaye, Edgar Perez.
- Bryan Albrecht welcomed the following Gateway to Leadership members: Faye Hanson and Ali Schultz.
- Bryan spoke about the transition time for students and staff with online learning during the safer-athome orders. The support for new ways of instruction has been inspiration and well received.
- Bryan announced that the plan for starting a nursing program on the Racine Campus has been approved.
B. COVID-19 update
- Jacqueline Morris spoke on the Cares Act and Families First Act.
- Sharon Johnson spoke on the budget during this transition.
C. Draft of Three-Year Strategic Facilities Plan
- Bill Whyte and Tom Cousino gave an update on the three-year facilities plan.


## VIII. Student Trustee Report

A. Angie Haney joined the meeting and gave a detailed report on events that have taken place over the past month including: Online learning and resources, gatherings using zoom that include mediation, fitness, trivia and meetings. USG recently completed the voting process for new officers.

## Jesse Adams left the meeting temporarily at 8:30 am.

## IX. Operational Agenda

A. Action Agenda

1. FY 2019-20 Budget Revision \#2

The FY 2019-20 budget requires revisions in the Special Revenue - Non-Aidable, Capital, and Enterprise Funds. The revision in the Special Revenue - Non-Aidable and Captial Funds will reflect an adjustment for the transfer of funds from the Special Revenue - Non-Aidable to the Capital Fund to cover cost related to the walking paths. The adjustments to the Enterprise Fund will reflect an adjustment for additional needs for student materials that are funded by fees paid by students (barbering kits, tool kits, etc.).

## Following discussion, it was moved by W. Duncan, seconded by S. Pierce and carried by roll call vote to approve FY 2019-20 Budget Revision \#2.

Aye: 8
Nay: 0
Abstaining: 0
Absent: 1
2. Resolution No. F-2019-2020F. 1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series F-2019-2020F

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2019-2020F; in the principal amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects on the Kenosha Campus and district wide. This borrowing is included in the 2019-20 budget. Upon approval, appropriate legal notices will be published in the official district newspaper.

> Following discussion, it was moved by R. Zacharias, seconded by S. Pierce and carried by roll call vote to approve Resolution No. F-2019-2020F. 1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series F-2019-2020F.

Aye: 8
Nay: 0
Abstaining: 0
Absent: 1
3. Resolution Numbers B-2020 B. 1 \& B. 2 - Approval of Project for the Racine Campus Lake Building First Floor Office Remodel

The administration is recommending approval by the Gateway Technical District Board of Resolution Numbers B2020 B. 1 and B. 2 for the Racine Campus Lake Building $1^{\text {st }}$ Floor Office Remodel Project.
The administration also recommends approval from the Wisconsin Technical College System (WTCS) Board for the Racine Campus Lake Building ${ }^{\text {st }}$ Floor Office Remodel project.

Following discussion, it was moved by R. Zacharias, seconded by R. Bhatia and carried to approve Resolution Numbers B-2020 B. 1 \& B. 2 - Approval of Project for the Racine Campus Lake Building First Floor Office Remodel.
4. Resolution Numbers B-2020 C. 1 \& C. 2 - Approval of Project for the Racine Campus Technical Building Second Floor Office

The administration is recommending approval by the Gateway Technical College District Board of Resolution Numbers B-2020 C. 1 and C. 2 for the Racine Campus Technical Building 2 ${ }^{\text {nd }}$ Floor Office Remodel project. The administration is also recommending approval from the Wisconsin Technical College System (WTCS) Board for the Racine Campus Technical Building $2^{\text {nd }}$ Floor Office Remodel project.

Following discussion, it was moved by R. Zacharias, seconded by W. Duncan and carried to approve Resolution Numbers B-2020 C. 1 \& C. 2 - Approval of Project for the Racine Campus Technical Building Second Floor Office.
5. Resolution Numbers B-2020 D. 1 \& D. 2 - Approval of Project for the Racine Campus Racine Building Health Clinic and Office Remodel

The administration is recommending approval by the Gateway Technical College District Board of Resolution Numbers B-2020 D. 1 and D. 2 for the Racine Campus Racine Building Health Clinic and Office Remodel project. The administration also recommends approval from the Wisconsin Technical College System (WTCS) Board for the Racine Campus Racine Building Health Clinic and Office Remodel project.

Following discussion, it was moved by R. Zacharias, seconded by P. Zenner-Richards and carried to approve Resolution Numbers B-2020 D. 1 \& D. 2 - Approval of Project for the Racine Campus Racine Building Health Clinic and Office Remodel.
B. Consent Agenda

It was moved by S. Pierce, seconded by P. Zenner-Richards and carried that items 1,3 and 4 on the consent agenda be approved; items 2 and 5 were pulled for discussion. Following discussion on items 2 and 5, it was moved by S. Pierce, seconded by R. Zacharias and carried for approval.

1. Finance
a) Summary of Revenue and Expenditures: Approved the summary of revenue and expenditures as of March 31, 2020.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of two (2) new hires; one (1) promotion; one (1) separation; no employment approvals-casual, non-instructional; and no employment approvalsadjunct faculty.
3. Grants Awards: There were no grant awards for approval.
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for March 2020.
5. Advisory Committee Activity Report: Approved the advisory committee 2019-2020 meeting schedule and new members as of April 1, 2020
6. Bids for Approval: Approved the following bids: Bid No. 1598 - Vet Tech Masonry Repairs Elkhorn Campus

## X. Policy Governance Monitoring Reports

A. Ends Statement Monitoring

1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. 1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning.

Trina Muscarella, Lindsey Kosman and Megan Bahr led a presentation on student life.
Following discussion, it was moved by S. Pierce, seconded by Z. Hernandez-Irisson and carried that this report is evidence that the college is making progress on Ends Policy \#1.
B. Executive Limitations

1. 3.4 FY20-21 Budgeting/Forecasting and 3.5 Financial Condition FY 2020-2021 Preliminary Budget Approval for Public Hearing

Jason Nygard presented on 3.4 FY 2020-21 Budget/Forecasting and 3.5 Financial Condition.
Following the discussion, it was moved by S. Pierce, seconded by R. Zacharias and carried to approve 3.4 FY20-21 Budgeting/Forecasting and 3.5 Financial Condition FY 2020-2021 Preliminary Budget Approval for Public Hearing.
2. 3.2 Human Relationships; 3.3 Employment, Compensation, and Benefits; and 3.9 Sustained Presidential Leadership

Jacqueline Morris presented on 3.2, 3.3 and 3.9.
Following the discussion, it was moved by R. Bhatia, seconded by P. Zenner-Richards and carried to approve 3.2 Human Relationships; 3.3 Employment, Compensation, and Benefits; and 3.9 Sustained Presidential Leadership.
3. Policy Governance Review - 3.2

Following discussion, it was moved by W. Duncan, seconded by S. Pierce and carried to approve the wording of Policy Governance, 3.2 Human Relationships.

## 4. 3.10 Strategic Planning - Anne Whynott

Anne Whynott presented on 3.10.
Following the discussion, it was moved by S. Pierce, seconded by J. Adams and carried to approve 3.10 Strategic Planning.
5. Policy Governance Review - $\mathbf{3 . 1 0}$

Following discussion, it was moved by S. Pierce, seconded by P. Zenner-Rlchards and carried to approve the wording of Policy Governance, 3.10 Strategic Planning.

Roger Zacharias and Zaida Hernandez-Irisson left the meeting.
XI. Board Member Community Reports

- Scott Pierce filled in for Beth Ormseth at the Board of Directors meeting in April. Scott reported on items from the meeting.
XII. Next Meeting Date and Adjourn
A. Public Hearing - Thursday, May 7, 2020, 7:00 pm, Virtual Meeting
B. Regular Meeting - Thursday, May 14, 2020, 8:00 am, Virtual Meeting
C. At approximately 10:19 a.m. it was moved by S. Pierce, seconded by P. Zenner-Richards and carried by roll call vote that the meeting was adjourned and the District Board move to executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Aye: 7
Nay: 0
Abstaining: 0
Absent: 2
XIII. Executive Session

At approximately 10:34 am, the Board reconvened in Open Session. P. Zenner-Richards motioned, seconded by R. Frederick to accept the recommendation to not renew the contract.
At 10:35 am it was moved by R. Bhatia, seconded by P. Zenner-Richards and carried by roll call vote that the meeting was adjourned.

Aye: 7
Nay: 0
Abstaining:
Absent: 2
Submitted by,


Pamela Zenner-Richards
Secretary

## V. CITIZEN COMMENTS

The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Dashboard Report
B. Board Evaluation Summary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | $\square$ |
| Information | X |
| Discussion |  |

## CHAIRPERSON'S REPORT Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
Information $\quad \mathrm{X}$
Discussion

## CHAIRPERSON'S REPORT

Board Evaluation Summary

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth
VII. PRESIDENT'S REPORT
A. Announcements
B. COVID-19 Update
C. Gateway's Virtual Commencement Ceremony

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
Information X
Discussion $\qquad$

PRESIDENT'S REPORT
Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
Information X
Discussion $\qquad$

PRESIDENT'S REPORT COVID-19 Update

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
Information X
Discussion

PRESIDENT'S REPORT
Gateway's Virtual Commencement Ceremony

Policy/Ends Statement: Policy 2.1
VIII. STUDENT TRUSTEE REPORT
IX. OPERATIONAL AGENDA
A. Action Agenda

1. Resolution No. F-2019-2020F. 2 - Resolution Awarding the Sale of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2019-2020F

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call
Action Information
Discussion X $\qquad$
$\qquad$

## RESOLUTION NO. F-2019-2020F. 2 RESOLUTION AWARDING THE SALE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020F

Summary of Item: The administration is recommending Board approval of a resolution awarding the sale of $\$ 1,500,000$ of General Obligation Promissory Notes, Series 2019-2020F for the public purpose of financing building remodeling and improvement projects.

The actual sale will take place at the Board meeting. This debt issue is included in the Board-approved budget for FY 2020.


Attachments:
DRAFT - Resolution No. F-2019-2020F. 2
Ends Statements and/or
Executive Limitations: Section 3-Executive Limitations
Policy 3.5-Financial Condition
Staff Liaison:
Sharon Johnson

## ROLL CALL

| Jesse Adams | Bethany Ormseth |
| :---: | :---: |
| Ram Bhatia |  |
| William Duncan |  |
| Ronald J. Frederick |  |
| Zaida Hernandez-Irisson |  |
| Scott Pierce | Top944.docx or .pdf 05/11/2020 |
| Roger Zacharias |  |

## RESOLUTION AWARDING THE SALE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020F

WHEREAS, on April 21, 2020, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of General Obligation Promissory Notes, Series 2019-2020F (the "Notes") in the amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects (the "Project");

WHEREAS, the District caused a Notice to Electors to be published in The Journal Times and The Kenosha News on April 27, 2020 and the Elkhorn Independent on April 30, 2020 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes with respect to the Project;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on June 1, 2020; and

WHEREAS, it is the finding of the District Board that it is necessary, desirable and in the best interest of the District to sell the Notes to Robert W. Baird \& Co. Incorporated (the "Purchaser"), pursuant to the terms and conditions of its note purchase proposal attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal").

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:
Section 1. Sale of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 1,500,000)$ from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal is hereby accepted (subject to the condition that no valid petition for referendum is timely filed by June 1, 2020 with respect to the Notes), and the Chief Financial Officer/Vice President Finance and Administration or other appropriate officer or officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. To evidence the obligation of the District, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, the Notes aggregating the principal amount of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 1,500,000)$ for the sum set forth on the Proposal, plus accrued interest to the date of delivery.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2019-2020F"; shall be issued in the aggregate principal amount of $\$ 1,500,000$; shall be dated June 10, 2020; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference.

Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2020. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit B-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2028 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2027 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit C and incorporated herein by this reference.

## Section 5. Tax Provisions.


(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2020 through 2029 for the payments due in the years 2020 through 2030 in the amounts set forth on the Schedule. The amount of tax levied in the year 2020 shall be the total amount of debt service due on the Notes in the years 2020 and 2021; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of interest on the Notes in the year 2020.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay debt service on the Notes coming due in 2020 as set forth on the Schedule.

## Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2019-2020F" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund (the "Borrowed Money Fund") separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which
borrowed. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they
had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by Associated Trust Company, National Association, Green Bay, Wisconsin, which is hereby appointed as the District's registrar and fiscal agent pursuant to the provisions of Section 67.10(2), Wisconsin Statutes (the "Fiscal Agent"). The District hereby authorizes the Chairperson and Secretary or other appropriate officers of the District to enter a Fiscal Agency Agreement between the District and the Fiscal Agent. Such contract may provide, among other things, for the performance by the Fiscal Agent of the functions listed in Wis. Stats. Sec. 67.10(2)(a) to (j), where applicable, with respect to the Notes.

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District

## -5-

to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded May 14, 2020.

## Bethany Ormseth

 Chairperson
## ATTEST:

## Pamela Zenner-Richards Secretary

## EXHIBIT A

## Note Purchase Proposal

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT B-1

Pricing Summary

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT B-2

## Debt Service Schedule and Irrepealable Tax Levies

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT C

(Form of Note)

## REGISTERED

UNITED STATES OF AMERICA STATE OF WISCONSIN

DOLLARS RACINE, KENOSHA AND WALWORTH COUNTIES NO. R-_ GATEWAY TECHNICAL COLLEGE DISTRICT
\$
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2019-2020F
MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:
April 1, $\qquad$ June 10, 2020
 \% $\qquad$
DEPOSITORY OR ITS NOMINEE NAME: CEDE \& CO.
$\qquad$

FOR VALUE RECEIVED, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2020 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by Associated Trust Company, National Association, Green Bay, Wisconsin (the "Fiscal Agent") or any successor thereto at the close of business on the 15 th day of the calendar month next preceding each interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of $\$ 1,500,000$, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purpose of financing building remodeling and improvement projects, as authorized by resolutions adopted on April 21, 2020 and May 14, 2020. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2028 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2027 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of $\$ 5,000$ or any integral multiple thereof.

This Note shall not be valid or obligatory for any purpose until the Certificate of Authentication hereon shall have been signed by the Fiscal Agent.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

GATEWAY TECHNICAL COLLEGE DISTRICT RACINE, KENOSHA AND WALWORTH COUNTIES, WISCONSIN

## By:

Bethany Ormseth
Chairperson
(SEAL)

By:
Pamela Zenner-Richards
Secretary

Date of Authentication: $\qquad$ , $\qquad$

## CERTIFICATE OF AUTHENTICATION

This Note is one of the Notes of the issue authorized by the within-mentioned resolutions of the Gateway Technical College District, Wisconsin.

> ASSOCIATED TRUST COMPANY, NATIONAL ASSOCIATION, GREEN BAY, WISCONSIN

By $\qquad$
Authorized Signatory

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto
(Name and Address of Assignee)
(Social Security or other Identifying Number of Assignee)
the within Note and all rights thereunder and hereby irrevocably constitutes and appoints , Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
Signature Guaranteed:
(e.g. Bank, Trust Company
or Securities Firm)
(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.
(Authorized Officer)
IX. OPERATIONAL AGENDA
B. Consent Agenda

1. Finance
a) Summary of Revenue and Expenditures
b) Cash and Investment Schedules
2. Personnel Report
3. Grant Awards
4. Contracts for Instructional Delivery
5. Advisory Committee Activity Report
6. Bids for Approval:
a) Bid No. 1592 - Racine Campus Parking Lot C Repairs - Racine, WI
b) Bid No. 1595 - Kenosha Campus Academic Building Second Floor, Area E (Stair \& Classroom) Remodel - Kenosha, WI

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call Action X Information Discussion

## SUMMARY OF REVENUE AND EXPENDITURES

Summary of Item: Summary of revenue and expenditures as of 4/30/20

Ends Statements and/or Executive Limitations<br>Section 3-Executive Limitations<br>Policy 3.5 Financial Condition

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| COMBINED FUNDS | $\begin{aligned} & \text { 2019-20 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | 2019-20 WORKING BUDGET |  | 2019-20 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 36,488,642 | \$ | 36,765,641 | \$ | 36,778,762 | 100.04\% |
| STATE AIDS |  | 44,226,002 |  | 44,619,178 |  | 42,296,502 | 94.79\% |
| STATUTORY PROGRAM FEES |  | 14,973,201 |  | 14,973,201 |  | 15,179,139 | 101.38\% |
| MATERIAL FEES |  | 803,301 |  | 803,301 |  | 811,161 | 100.98\% |
| OTHER STUDENT FEES |  | 3,122,206 |  | 3,207,206 |  | 2,786,927 | 86.90\% |
| INSTITUTIONAL |  | 7,918,434 |  | 7,958,434 |  | 6,952,570 | 87.36\% |
| FEDERAL |  | 25,286,158 |  | 25,342,024 |  | 22,730,966 | 89.70\% |
| OTHER RESOURCES |  | 14,375,000 |  | 14,666,932 |  | 11,995,214 | 81.78\% |
| RESERVES - DECREASE |  | 185,737 |  | 477,669 |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 147,378,681 |  | 148,813,586 |  | 139,531,240 | 93.76\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 59,218,316 | \$ | 59,606,482 | \$ | 49,727,582 | 83.43\% |
| INSTRUCTIONAL RESOURCES |  | 1,313,809 |  | 1,313,809 |  | 1,001,694 | 76.24\% |
| STUDENT SERVICES |  | 43,366,356 |  | 43,492,856 |  | 35,944,297 | 82.64\% |
| GENERAL INSTITUTIONAL |  | 11,316,704 |  | 11,451,704 |  | 9,218,503 | 80.50\% |
| PHYSICAL PLANT |  | 31,212,996 |  | 31,581,303 |  | 29,071,423 | 92.05\% |
| AUXILIARY SERVICES |  | 525,000 |  | 650,000 |  | 579,074 | 89.09\% |
| PUBLIC SERVICES |  | 415,500 |  | 415,500 |  | 332,127 | 79.93\% |
| TOTAL EXPENDITURES | \$ | 147,368,681 | \$ | 148,511,654 |  | 125,874,701 | 84.76\% |
| EXPENDITURES BY FUNDS: |  |  |  |  |  |  |  |
| GENERAL | \$ | 82,216,155 | \$ | 82,942,196 | \$ | 68,826,347 | 82.98\% |
| SPECIAL REVENUE - OPERATIONAL |  | 6,453,526 |  | 6,453,526 |  | 4,035,899 | 62.54\% |
| SPECIAL REVENUE - NON AIDABLE |  | 29,724,000 |  | 29,724,000 |  | 25,411,385 | 85.49\% |
| CAPITAL PROJECTS |  | 14,250,000 |  | 14,541,932 |  | 12,881,900 | 88.58\% |
| DEBT SERVICE |  | 14,200,000 |  | 14,200,000 |  | 14,140,097 | 99.58\% |
| ENTERPRISE |  | 525,000 |  | 650,000 |  | 579,074 | 89.09\% |
| TOTAL EXPENDITURES | \$ | 147,368,681 | \$ | 148,511,654 |  | 125,874,701 | 84.76\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| GENERAL FUND |  | 2019-20 <br> APPROVED BUDGET |  | 2019-20 WORKING BUDGET |  | 2019-20 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 20,619,437 | \$ | 20,896,436 | \$ | 20,909,557 | 100.06\% |
| STATE AIDS |  | 39,290,076 |  | 39,739,118 |  | 38,451,443 | 96.76\% |
| STATUTORY PROGRAM FEES |  | 14,973,201 |  | 14,973,201 |  | 15,179,139 | 101.38\% |
| MATERIAL FEES |  | 803,301 |  | 803,301 |  | 811,161 | 100.98\% |
| OTHER STUDENT FEES |  | 2,100,206 |  | 2,100,206 |  | 1,829,653 | 87.12\% |
| FEDERAL REVENUE |  | 30,000 |  | 30,000 |  | 17,855 | 59.52\% |
| INSTITUTIONAL |  | 4,399,934 |  | 4,399,934 |  | 3,970,298 | 90.24\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 82,216,155 |  | 82,942,196 |  | 81,169,106 | 97.86\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 52,897,232 | \$ | 53,299,398 | \$ | 45,181,880 | 84.77\% |
| INSTRUCTIONAL RESOURCES |  | 1,303,809 |  | 1,303,809 |  | 1,001,694 | 76.83\% |
| STUDENT SERVICES |  | 12,083,249 |  | 12,195,749 |  | 9,124,206 | 74.81\% |
| GENERAL INSTITUTIONAL |  | 8,068,869 |  | 8,203,869 |  | 7,083,616 | 86.34\% |
| PHYSICAL PLANT |  | 7,862,996 |  | 7,939,371 |  | 6,434,950 | 81.05\% |
| TOTAL EXPENDITURES |  | 82,216,155 |  | 82,942,196 |  | 68,826,347 | 82.98\% |

GATEWAY TECHNICAL COLLEGE
2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| SPECIAL REVENUE-OPERATIONAL FUND | $\begin{gathered} 2019-20 \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  | 2019-20 <br> WORKING <br> BUDGET |  | 2019-20 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 2,049,205 | \$ | 2,049,205 | \$ | 2,049,205 | 100.00\% |
| STATE AIDS |  | 2,431,926 |  | 2,376,060 |  | 854,900 | 35.98\% |
| FEDERAL |  | 1,704,158 |  | 1,760,024 |  | 1,202,805 | 68.34\% |
| RESERVES - DECREASE |  | 185,737 |  | 185,737 |  | - | 0.00\% |
| INSTITUTIONAL |  | 82,500 |  | 82,500 |  | 243,192 | 294.78\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 6,453,526 | \$ | 6,453,526 | \$ | 4,350,102 | 67.41\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 3,721,084 | \$ | 3,707,084 | \$ | 1,880,881 | 50.74\% |
| STUDENT SERVICES |  | 1,554,107 |  | 1,568,107 |  | 1,416,009 | 90.30\% |
| GENERAL INSTITUTIONAL |  | 787,835 |  | 787,835 |  | 417,474 | 52.99\% |
| PUBLIC SERVICES |  | 390,500 |  | 390,500 |  | 321,535 | 82.34\% |
| TOTAL EXPENDITURES | \$ | 6,453,526 | \$ | 6,453,526 | \$ | 4,035,899 | 62.54\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20
$\left.\begin{array}{lrlrrr}\text { SPECIAL REVENUE-NON AIDABLE FUND }\end{array} \begin{array}{c}\text { 2019-20 } \\ \text { APPROVED } \\ \text { BUDGET }\end{array} \quad \begin{array}{c}\text { 2019-20 } \\ \text { WORKING } \\ \text { BUDGET }\end{array}\right)$

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| CAPITAL PROJECTS FUND | 2019-20 | 2019-20 | $2019-20$ |  |
| :--- | :---: | :---: | :---: | :---: |
|  | APPROVED | WORKING | ACTUAL | PERCENT |
|  | BUDGET | BUDGET | TO DATE | INCURRED |


| REVENUE: |  |  |
| :--- | ---: | ---: |
| STATE AIDS | $\$$ | 150,000 |
| INSTITUTIONAL |  | 100,000 |
| OTHER RESOURCES |  | $14,000,000$ |


| $\$$ | 150,000 |
| ---: | ---: |
| 100,000 |  |
| $14,291,932$ |  |


| $\$ 1,046,575$ | $697.72 \%$ |  |
| ---: | ---: | ---: |
| 386,872 | $386.87 \%$ |  |
| $11,291,932$ | $79.01 \%$ |  |
|  |  |  |

EXPENDITURES BY FUNCTION:
INSTRUCTIONAL
INSTRUCTIONAL - RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
PUBLIC SERVICE

TOTAL EXPENDITURES

| \$ | 2,600,000 | \$ | 2,600,000 | \$ | 2,664,821 | 102.49\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10,000 |  | 10,000 |  | - | 0.00\% |
|  | 15,000 |  | 15,000 |  | - | 0.00\% |
|  | 2,450,000 |  | 2,450,000 |  | 1,710,110 | 69.80\% |
|  | 9,150,000 |  | 9,441,932 |  | 8,496,376 | 89.99\% |
|  | 25,000 |  | 25,000 |  | 10,593 | 42.37\% |
| \$ | 14,250,000 | \$ | 14,541,932 | \$ | 12,881,900 | 88.58\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| DEBT SERVICE FUND |  | 2019-20 APPROVED BUDGET |  | 2019-20 WORKING BUDGET |  | 2019-20 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 13,775,000 |  | 13,775,000 |  | 13,775,000 | 100.00\% |
| INSTITUTIONAL |  | 60,000 |  | 60,000 |  | 19,910 | 33.18\% |
| OTHER RESOURCES |  | 375,000 |  | 375,000 |  | 703,282 | 187.54\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 14,210,000 |  | 14,210,000 |  | 14,498,192 | 102.03\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| PHYSICAL PLANT | \$ | 14,200,000 |  | 14,200,000 |  | 14,140,097 | 99.58\% |
| TOTAL EXPENDITURES |  | 14,200,000 |  | 14,200,000 |  | 14,140,097 | 99.58\% |

## GATEWAY TECHNICAL COLLEGE

2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 4/30/20

| ENTERPRISE FUND |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | 2019-20 <br> APPROVED <br> BUDGET |  | 2019-20 <br> WORKING <br> BUDGET | 2019-20 <br> ACTUAL <br> TO DATE | PERCENT |
| INCURRED |  |  |  |  |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X Information Discussion

## CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

## Staff Liaison: Sharon Johnson

## GATEWAY TECHNICAL COLLEGE

## MONTHLY CASH RECONCILIATION

FOR THE MONTH ENDING MARCH 31, 2020

## Cash Balance: February 29, 2020 <br> \$ 67,125,221.71

## PLUS:

Cash Receipts 5,631,083.41

## LESS:

Disbursement:
Payroll 4,286,029.21
Accounts Payable $\quad \underline{8,353,362.93}$
\$ 72,756,305.12

Cash Balance: March 31, 2020
$\$ \quad 60,116,912.98$

## DISPOSITION OF FUNDS

| Cash in Bank | $2,595,884.20$ |
| :--- | ---: |
| Cash in Transit | $33,012.42$ |
| Investments | $57,482,791.36$ |
| Cash on Hand | $5,225.00$ |



 GATEWAY TECHNICAL COLLEGE
MONTHLY INVESTMENT REPORT
JULY 2019-JUNE 2020

|  | $\begin{aligned} & \widetilde{N} \\ & \underset{\sim}{寸} \\ & \underset{\oplus}{\infty} \end{aligned}$ |  | $O$ $\underset{O}{O}$ 0 O ob | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \stackrel{\infty}{\infty} \end{aligned}$ | $\underset{J}{J}$ $\underset{N}{\text { N }}$ N N | $\infty$ $\infty$ $\stackrel{N}{N}$ $\stackrel{\infty}{\infty}$ | $\begin{aligned} & \text { N } \\ & \underset{0}{0} \\ & \underset{N}{\infty} \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { I } \\ & \text { O } \\ & \text { O} \\ & 0 \\ & \text { Hi } \end{aligned}$ | ¢ - 0 0 0 $N$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & \text { N} \\ & \underset{\sim}{\infty} \\ & \infty \\ & \underset{\sim}{N} \\ & \stackrel{y}{n} \end{aligned}$ |  | O N N N N | $\begin{aligned} & N \\ & \underset{F}{0} \\ & \infty \\ & \dot{G} \end{aligned}$ |  |
|  |  | O O N ले |  | $\begin{aligned} & \bar{\infty} \\ & \infty \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \underset{N}{N} \\ & \stackrel{5}{N} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & \hat{N} \\ & \underset{5}{\hat{N}} \\ & \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { o } \\ & \text { N } \\ & \text { on } \\ & \text { N} \\ & \text { N } \end{aligned}$ | $\begin{aligned} & N \\ & \underset{O}{0} \\ & 0 \\ & \underset{O}{0} \end{aligned}$ |

$$
\begin{aligned}
& \text { July-19 } \\
& \text { AUGUST } \\
& \text { SEPTEMBER } \\
& \text { OCTOBER } \\
& \text { NOVEMBER } \\
& \text { DECEMBER } \\
& \text { January-20 } \\
& \text { FEBRUARY } \\
& \text { MARCH } \\
& \text { APRIL } \\
& \text { MAY } \\
& \text { JUNE }
\end{aligned}
$$

## INVESTMENT SCHEDULE

March 31, 2020

| NAME <br> OF BANK/INST | DATE INVESTED | DATE OF MATURITY |  | AMOUNT | INTEREST RATE | PRESENT STATUS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL GOV'T POOL | Various | Open | \$ | 7,039,520 | 1.62 | OPEN |
| JOHNSON BANK | Various | Open |  | 50,443,271 | 0.90 | OPEN |
|  |  | TOTAL | \$ | 57,482,791 |  |  |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call
Action

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

- Employment Approvals: New Hire(s)
- Reclassification(s)
- Retirement(s)
- Separation(s)

Ends Statements and/or Executive Limitations:
Section 3: Executive Limitations
Policy 3.3 - Employment, Compensation \& Benefits

Staff Liaison: Jacqueline Morris

# Personnel Report 

May 2020

## Employment Approvals: New Hires

Daniel Lee
Academic Advisor; Student Services; Racine; Annual Salary: \$61,200.00 Effective: April 6, 2020

## Reclassification(s)

## Amanda Virzi

Academic Advisor; Student Services; Racine; Annual Salary: \$82,829.00 Effective: April 27, 2020

## Retirement(s)

Michael Benoit
Instructor, Leadership Development; Racine; Effective: April 20, 2020

## Separation(s)

Barbara Brady
Instructor, Nursing; Burlington; Effective: April 20, 2020

Heather Darbo-McClellan
Instructor, Veterinary Sciences; Elkhorn; Effective: April 20, 2020
Susan Guttschow
Instructor/Program Director, Veterinary Technician; Elkhorn; Effective: April 20, 2020

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | - |
| :--- | :--- |
| Action |  |
| Information | - |
| Discussion | - |

## GRANT AWARDS

Summary of Item:

Attachments:

The college has received three new grant awards from the U.S. Department of Education through the Coronavirus Aid, Relief, and Economic Security (CARES) Act Education Stabilization Fund.

Grant Awards - May 2020

College Strategic Directions and/or Executive Limitations: Wisconsin Statutes 38.14(4)

Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
College Strategic Direction \#1

Staff Liaison:
Anne Whynott
MAY 2020 GRANT AWARDS

| Project Number | Title | Purpose | Grant Period | Number Served | Funding Source | Total Budget | Grant <br> Award | Matching Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 338 | CARES Act Higher Education Emergency Relief Fund - Student Aid | Provides financial aid grants to students whose lives have been impacted by COVID-19. | $\begin{gathered} 4 / 20 / 20- \\ 4 / 19 / 21 \end{gathered}$ | 872 | U.S. Department of Education | \$1,307,278 | \$1,307,278 | \$0 |
| 338 | CARES Act Higher Education Emergency <br> Relief Fund Institutional Aid | Provides aid to address needs directly related to the coronavirus. May be used to defray expenses, including lost revenue, technology costs, faculty and staff training, or payroll. | $\begin{gathered} 5 / 4 / 20- \\ 5 / 3 / 21 \end{gathered}$ | N/A | U.S. Department of Education | \$1,307,278 | \$1,307,278 | \$0 |
| 339 | CARES Act Higher Education Emergency Relief Fund - Title III SIP | Additional CARES funding based on the college's eligibility for Title III Strengthening Insitutions funding. Recipients are urged to devote as much as possible to student grants, but may also be used to cover institutional expenses. | $\begin{gathered} 5 / 5 / 20- \\ 5 / 5 / 21 \end{gathered}$ | N/A | U.S. Department of Education | \$129,785 | \$129,785 | \$0 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call
Action $\quad \mathrm{X}$
Information

Information Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for April 2020 lists all contracts for service completed or in progress 2019/2020 fiscal year.

Ends Statements and/or Executive Limitations:
Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

Staff Liaison:<br>Matt Janisin


$\$ 0.00$





 $\begin{array}{ll}8 & 8 \\ 6 \\ 0 & \infty \\ 0 & 0 \\ 6 & \infty \\ 6 & 0\end{array}$


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27 | 0022 | Uline | \$744.12 |  | 605-429H-1ZBA | 06/20/19 | \$738.12 |
| 28 | 0023 | Good Foods | \$1,231.00 | 147 | $\begin{aligned} & \text { 196-895A-1ZBA, 196-834- } \\ & \text { 1ZBA; 900-003-1M1GF } \end{aligned}$ | 06/21/19 | \$1,231.00 |
| 29 | 0024 | SC Johnson | \$1,400.00 |  | 462-463-2CBA, 462-463-2CBB | 07/03/19 | \$1,400.00 |
| 30 | 0025 | InSinkErator | \$37,411.40 |  | $\begin{aligned} & \text { 804-370-2ZBA, 620-302-2CBA, } \\ & \text { 620-303-2CBA, 442-102-2CBA } \end{aligned}$ | 09/05/19 | \$37,511.40 |
| 31 | 0026 | NC3 | \$3,125.00 |  | $\begin{aligned} & \text { 900-019-1M1Q3, 900-019- } \\ & \text { 1M1QC } \end{aligned}$ | 07/15/19 | \$5,425.00 |
| 32 | 0027 | Swiss Tech | \$2,394.88 |  | $\begin{aligned} & \text { 623-493B-1ZBA, 623-493B- } \\ & \text { 1ZBB, 623-493B-1ZBC, 623- } \\ & \text { 493B-1ZBE } \end{aligned}$ | 07/31/19 | \$2,394.88 |
| 33 | 0028 | WI DOC - Kenosha Correctional Center | \$44,242.00 |  | 444-339-2CBK, 612-102-2CBK, 628-109-2CBK, 628-300-2CBK, 804-3702CBK, 449-401B-2CBK, 103-804-2CBK | 09/09/19 | \$44,242.00 |
| 34 | 0029 | Wilmot HS | \$736.10 |  | 900-019-1ZBW1 | 08/12/19 | \$736.10 |
| 35 | 0030 | Professional Services Group | \$272.50 |  | 196-873-1CBA | 08/06/19 | \$272.50 |
| 36 | 0031 | Andis | \$12,795.00 |  | $\begin{aligned} & \text { 196-874A-1CBA, 196-874A- } \\ & \text { 1CBB } \end{aligned}$ | 08/08/19 | \$12,780.00 |
| 37 | 0032 | Andis | \$17,250.00 |  | 196-874-2CBA, 196-874-2CBB | 08/08/19 | \$17,205.00 |
| 38 | 0033 | Modine Manufacturing | \$2,816.24 |  | $\begin{aligned} & \text { 103-432C-1ZBM, 103-466- } \\ & \text { 1ZBM } \end{aligned}$ | 08/13/19 | \$2,816.24 |
| 39 | 0034 | Modine Manufacturing | \$1,408.12 |  | 103-828A-2ZBM, 103-817A2ZBM, 103-804R-2ZBM | 08/13/19 | \$1,408.12 |
| 40 | 0035 | Kenosha Fire Department | \$5,136.00 |  | 531-805-2KBA, 531-805-2KBB, 531-805-2KBC, 531-801-2KBA, 531-801-2KBB, 531-801-2KBC | 08/23/19 | \$5,136.00 |
| 41 | 0036 | RAMAE | \$0.00 |  | 196-155-3ZBA | 08/30/19 |  |
| 42 | 0037 | Walworth County Jail | \$10,923.00 |  | $\begin{aligned} & \text { 890-721-2ZBA, 859-777-2ZBA, } \\ & \text { 858-733-2ZBA, 856-740-2ZBA, } \\ & \text { 854-733-2ZBA } \end{aligned}$ | 08/30/19 | \$10,923.00 |
| 43 | 0038 | WCEDA | \$3,244.20 |  | 196-848-2EBA, 196-848-2EBB | 09/10/19 | \$3,529.20 |
| 44 | 0039 | Gilbane Building Company | \$757.00 |  | 196-803-2CBB | 09/10/19 | \$715.00 |
| 45 | 0040 | Modine Mfg | \$4,674.36 |  | 103-432C-2ZBA, 103-466-2ZBA, 103-828A-2ZBA, 103-817A-2ZBA, 103-804R-2ZBA | 09/16/19 | \$4,674.36 |
| 46 | 0041 | Twin Disc | \$7,139.74 |  | 420-472-2ZBA, 420-434-2ZBA, 804-415A-2ZBA, 900-019-2ZBB | 10/18/19 | \$7,139.74 |
| 47 | 0044 | Gateway IT Dept | \$7,902.00 |  | 150-412-2CBA, 900-019-2CBG | 10/03/19 | \$7,902.00 |
| 48 | 0045 | Nestle USA | \$8,562.50 |  | 900-019-1ZBN, 900-010-1ZBN | 10/03/19 | \$8,562.50 |
| 49 | 0046 | CC\&N | \$26,570.00 |  | 804-163-3WBA, 413-463-3RBA, 413-464-3RBA, 150-417-3CBA, 900-019-3CBA | 10/31/19 |  |
| 50 | 0047 | WI DOC - Ellsworth | \$65,019.00 |  | 444-337-2cba, 444-339-2cba, 444-338-2cba, 103-804-2cba, 801-302-2cba, 444-331-2cba, 804-370-2cba. | 10/01/19 |  |
| 51 | 0048 | Gilbane Building Company | \$755.00 |  | 196-827-2CBA | 09/24/19 | \$730.00 |

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|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | 0049 | Kenall Mfg | \$6,300.00 |  | 605-458-2ZBA | 09/26/19 | \$6,300.00 |
| 53 | 0050 | WRTP Big Step | \$6,795.00 |  | 607-104-2RMA | 09/27/19 | \$6,545.00 |
| 54 | 0051 | Amazon | \$1,392.38 |  | 533-434-2ZBA | 10/03/19 | \$1,392.38 |
| 55 | 0052 | Swiss Tech | \$1,694.88 |  | 420-434B-2ZBA1, 420-434B2ZBB, 420-434B-2ZBC, 420-434B-2ZBD | 10/18/19 | \$1,694.88 |
| 56 | 0053 | BRP, Inc | \$1,550.00 |  | $\begin{aligned} & \text { 103-828A-2ZBP, 103-817A- } \\ & \text { 2ZBP, 103-804R-2ZBP } \end{aligned}$ | 10/23/19 | \$1,805.00 |
| 57 | 0054 | WCEDA | \$3,244.20 |  | 196-849-2EBA, 196-849-2EBB | 10/25/19 | \$3,214.20 |
| 58 | 0055 | Carde Communications Telecom WATG | \$2,310.00 |  | 150-412-2CBTC, 900-0192CBTC; 900-003-2M1CC | 10/22/19 | \$2,310.00 |
| 59 | 0056 | Randall Consolidated School | \$811.60 |  | 900-019-2ZBR, 900-010-2ZBR | 10/23/19 | \$811.60 |
| 60 | 0057 | NC3 | \$6,200.00 |  | $\begin{aligned} & \text { 900-019-2M1Q4, 900-019- } \\ & \text { 2M1QD } \end{aligned}$ | 10/29/19 | \$6,200.00 |
| 61 | 0058 | Nestle USA | \$10,550.00 |  | 900-019-2ZBN | 10/29/19 | \$6,000.00 |
| 62 | 0059 | Plymouth Tube | \$3,060.96 |  | 196-856-2EBA | 11/07/19 | \$3,030.96 |
| 63 | 0060 | CC\&N | \$18,600.00 |  | $\begin{aligned} & \text { 605-166-3CBA, 605-159-3CBA, } \\ & \text { 900-019-3CBB -- 607-407- } \\ & \text { 3CBA } \end{aligned}$ | 01/07/20 |  |
| 64 | 0061 | Commercial Plastics | \$1,675.00 |  | 503-447-2ZBA, 503-447-2ZBB, <br> 503-447-2ZBC, 503-447-2ZBD | 11/12/19 | \$1,675.00 |
| 65 | 0062 | Good Foods | \$1,655.16 |  | 103-432C-2ZBG | 11/12/19 | \$1,692.66 |
| 66 | 0063 | Kenosha Fire Dept. | \$963.00 |  | 900-019-2ZBK | 11/12/19 | \$963.00 |
| 67 | 0064 | Foxconn (AFE, Inc.) | \$6,110.00 |  | 103-804P-2CBD, 103-804P-2CBC, 103-417C-2CBD, 103-417C-2CBC | 11/22/19 | \$6,087.50 |
| 68 | 0065 | SC Johnson | \$1,400.00 |  | 462-463-2CBC, 462-463-2CBD | 11/12/19 | \$1,400.00 |
| 69 | 0066 | Walworth County Public Works | \$619.10 |  | 412-402-2ZBA | 11/15/19 | \$619.10 |
| 70 | 0067 | Royal Basket | \$3,262.36 |  | 605-462-2ZBA, 605-463-2ZBA, 900-019-2ZBRB, 900-0192ZBRT | 11/15/19 | \$3,152.36 |
| 71 | 0071 | Twin Disc | \$1,904.80 |  | 420-434-2ZBA | 12/18/19 | \$1,884.08 |
| 72 | 0072 | InSinkErator | \$58,798.50 |  | 804-370-3ZBA, 804-371-3ZBA, 620-305-3CBA, 620-304-3CBA, 606-111-3ZBA 442-102-3cba | 01/06/20 |  |
| 73 | 0073 | Walworth County Jail | \$10,923.00 |  | 890-721-3ZBA, 859-777-3ZBA, 854-733-3ZBA, 858-733-3ZBA, 856-740-3ZBA, 859-798-3ZBA | 01/08/20 |  |
| 74 | 0074 | Ryane's House | \$3,018.00 |  | 196-479A-3RBA | 01/14/20 | \$2,800.00 |
| 75 | 0075 | KABA | \$6,300.00 |  | $\begin{aligned} & \text { 196-848-3ZBA, 196-849-3ZBA, } \\ & \text { 196-850-3ZBA } \end{aligned}$ | 01/09/20 |  |
| 76 | 0076 | Heartland Business Systems | \$2,310.00 | 184 | 150-412-3CBHB, 900-0193CBHB; $900-003-3 \mathrm{M} 1 \mathrm{HB}$ | 01/09/20 | \$2,310.00 |
| 77 | 0077 | Rockwell Automation, Inc. | \$19,117.62 |  | TBD |  |  |


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 78 | 0078 | WI DOC - RCI | \$52,278.00 |  | $\begin{aligned} & \text { 441-331-3ZBR, 444-337-3ZBR, } \\ & \text { 444-338-3ZBR, 444-339-3ZBR, } \\ & 804-370-3 Z B R \end{aligned}$ | 01/21/20 |  |
| 79 | 0079 | Foxconn (AFE, Inc.) | \$10,750.00 |  | 605-466-3ZBA | 01/29/20 | \$10,750.00 |
| 80 | 0080 | Nestle USA | \$16,707.00 |  | 620-303-3EBA | 01/21/20 |  |
| 81 | 0081 | InSinkErator (Emerson) | \$1,454.64 |  | 420-442-3ZBA | 01/22/20 | \$1,454.64 |
| 82 | 0082 | WI Oven | \$2,867.28 |  | $\begin{aligned} & \text { 625-427-3ZBA, } 625-427-3 Z B B, \\ & 625-427-3 Z B C, 625-427-3 Z B D \end{aligned}$ | 01/24/20 |  |
| 83 | 0083 | WRTP Big Step | \$6,795.00 |  | 607-104-3CMA | 01/24/20 |  |
| 84 | 0084 | Ocean Spray | \$2,800.00 |  | 900-019-2ZBD | 01/27/20 | \$2,800.00 |
| 85 | 0085 | InSinkErator (Emerson) | \$1,454.64 |  | 420-442-2ZBA | 01/31/20 | \$1,454.64 |
| 86 | 0086 | Gilbane Building Company | \$1,512.00 |  | 196-803-3CBA, 196-827-3CBG | 02/06/20 | \$1,502.00 |
| 87 | 0087 | Jacquet Midwest | \$27,022.40 |  | 900-019-3ZBJ | 02/06/20 |  |
| 88 | 0088 | NC3 | \$0.00 |  | 900-019-3M1Q1 (All In-Kind Hrs) | 02/13/20 | \$0.00 |
| 89 | 0089 | Modine | \$4,674.36 |  | 103-432C-3ZBM, 103-466-3ZBM, 103-828A-3ZBM, 103-817A,3ZBM, 103-804R-3ZBM, 900-019-3ZBM | 02/11/20 | \$4,674.36 |
| 90 | 0090 | Foxconn (AFE, Inc.) | \$700.00 |  | 900-019-3CBF | 02/12/20 | \$700.00 |
| 91 | 0091 | Seda North America | \$3,900.00 |  | 861-711-3ZBA, 900-010-3ZBA | 02/13/20 | \$3,900.00 |
| 92 | 0093 | Carde Communications Telecom WATG | \$2,310.00 | 184 | 150-410-3СВТС, 900-0193CBTC; 900-003-3M1CC | 02/27/20 |  |
| 93 | 0094 | Nestle USA | \$12,250.00 |  | $\begin{aligned} & \text { 900-019-3EBN, 900-019-3EBO, } \\ & 900-019-3 E B P \end{aligned}$ | 03/04/20 |  |
| 94 | 0095 | WRTP Big Step | \$6,795.00 |  | 607-104- |  |  |
| 95 | 0099 | Novares | \$10,393.26 |  | 900-019-1ZBE | 04/22/20 | \$10,393.26 |
| 96 | 0100 | Kenosha County Highway Department | \$2,455.00 |  | 900-019-3ZBK | 04/29/20 |  |
| 97 | 2003 | WI- Dept of Justice (LESB) | \$54,999.12 |  | 504-306-1K1A, 504-307-1K1A, 504-308-1K1A, 504-309-1K1A, 504-310-1K1A, 504-308-1K1A, 504-318-1K1A, 504-319-1K1A, 504-320-1K1A, 504-321-1K1A, 504-322-1K1A, 504-323-1K1A | 05/06/19 | \$54,999.12 |
| 98 | 2004 | WI-Dept of Justice (LESB) | \$5,000.88 |  | 504-317-2K1A | 05/06/19 | \$5,000.88 |
| 99 | 2010 | Racine Police Dept | \$5,819.15 |  | 531-427-2z1a through $2 z 1$ n (no i or L section) | 09/12/19 | \$5,819.15 |
| 100 | 2011 | Kenosha Sheriff Dept | \$416.74 |  | 504-317-1K1C | 06/10/19 | \$416.74 |
| 101 | 2012 | Racine Police Department- formerly DOJ-LESB See Note....... Bill with 2019- 0455 | \$416.74 |  | 504-317-1K1D | 06/10/19 | \$416.74 |
| 102 | 2014 | Waukesha FD | \$435.60 |  | $\begin{aligned} & 503-882-1 z 1 a, 1 z 1 b, 1 z 1 c, \\ & \text { 1z1d, 1z1e, 1z1f } \end{aligned}$ | 10/10/19 |  |
| 103 | 2018 | DOJ - LESB | \$11,251.98 |  | 504-317-1K1A: originally listed as 2019-0405 | 01/17/19 | \$11,251.98 |

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$\$ 4,583.26$

|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104 | 2019 | DOJ-LESB | \$23,500.00 |  | 504-458-1K1A | 07/22/19 | \$23,500.00 |
| 105 | 2021 | DOJ-LESB | \$52,082.50 |  | 504-306-1K1B, 504-307-1K1B, 504-308-1K1B, 504-309-1K1B, 504-323-1K1B | 07/30/19 | \$52,082.50 |
| 106 | 2022 | DOJ-LESB | \$72,917.50 |  | 504-310-2K1B, 504-318-2K1B, 504-319-2K1B, 504-320-2K1B, $504-321-2 \mathrm{~K} 1 \mathrm{~B}, 504-322-2 \mathrm{~K} 1 \mathrm{~B}$, 504-317-2K1B | 07/30/19 | \$72,917.50 |
| 107 | 2024 | Hales Corners Fire Department | \$145.20 |  | 503-801a-2z11, 503-801-2z12 | 10/15/19 | \$145.20 |
| 108 | 2030 | Kenosha Sheriff's Deparment | \$1,360.00 |  | 504-489-1Z1A | 08/22/19 | \$1,360.00 |
| 109 | 2031 | Kohler | \$918.00 |  | 504-408-1Z1A | 08/22/19 | \$918.00 |
| 110 | 2032 | Kohler | \$188.00 |  | 900-019-1KFB | 08/22/19 | \$188.00 |
| 111 | 2033 | LESB- Secure Juvenile | \$1,128.00 |  | 504-490-2K1B | 09/03/19 | \$1,890.00 |
| 112 | 2034 | Racine County Sheriff's Office | \$940.00 |  | 504-458-1K1B | 09/04/19 | \$940.00 |
| 113 | 2035 | Kenosha County Sheriff's Department | \$940.00 |  | 504-458-1K1C | 09/04/19 | \$940.00 |
| 114 | 2036 | Racine County Sheriff's Office | \$750.00 |  | 504-427-2H1A | 09/05/19 | \$750.00 |
| 115 | 2037 | Kenosha Police Department | \$500.00 |  | 504-427-2H1B | 09/05/19 | \$500.00 |
| 116 | 2038 | Franklin Police Department | \$500.00 |  | 504-427-2H1C | 09/05/19 | \$500.00 |
| 117 | 2039 | Racine Police Department | \$500.00 |  | 504-427-2H1D | 09/05/19 | \$500.00 |
| 118 | 2040 | Kenosha Sheriff's Department | \$250.00 |  | 504-427-2H1E | 09/05/19 | \$250.00 |
| 119 | 2041 | Greendale Polide Department | \$250.00 |  | 504-427-2H1F | 09/05/19 | \$250.00 |
| 120 | 2042 | Caledonia Police Department | \$250.00 |  | 504-427-2H1G | 09/05/19 | \$250.00 |
| 121 | 2043 | South Milwaukee Police Department | \$250.00 |  | $504-427-2 \mathrm{H} 1 \mathrm{H}$ | 09/05/19 | \$250.00 |
| 122 | 2044 | KSD-NAMI- Kenosha County | \$700.00 |  | 900-019-2KFA | 09/05/19 | \$700.00 |
| 123 | 2048 | Kenosha Police Department | \$4,583.26 |  | 504-306-1K1D, 504-307-1K1D, 504-308-1K1D, 504-309-1K1D 504-310-1K1D, 504-318-1K1D, 504-319-1K1D, 504-320-1K1D 504-321-1K1D, 504-322-1K1D, 504-323-1K1D | 09/19/19 | \$4,583.26 |
| 124 | 2049 | Kenosha Sheriff's Department | \$4,583.26 |  | 504-306-1K1F, 504-307-1K1F, 504-308-1K1F, 504-309-1K1F, 504-310-1K1F, 504-318-1K1F, 504-319-1K1F, 504-320-1K1F, 504-321-1K1F, 504-322-1K1F, 504-323-1K1F | 09/19/19 | \$4,583.26 |
| 125 | 2050 | Kenosha Sheriff's Department | \$416.74 |  | 504-317-2K1F | 09/19/19 | \$416.74 |
| 126 | 2051 | WI DOJ-LESB | \$4,583.26 |  | 504-306-1K1G, 504-307-1K1G, $504-308-1 \mathrm{~K} 1 \mathrm{G}, 504-309-1 \mathrm{~K} 1 \mathrm{G}$, $504-310-1 \mathrm{~K} 1 \mathrm{G}, 504-318-1 \mathrm{~K} 1 \mathrm{G}$, $504-319-1 \mathrm{~K} 1 \mathrm{G}, 504-320-1 \mathrm{~K} 1 \mathrm{G}$, $504-321-1 \mathrm{~K} 1 \mathrm{G}, 504-322-1 \mathrm{~K} 1 \mathrm{G}$, $504-323-1 \mathrm{~K} 1 \mathrm{G}$ | 09/19/19 | \$4,583.26 |
| 127 | 2052 | WI DOJ-LESB | \$416.74 |  | 504-317-2K1G | 09/19/19 | \$416.74 |


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 128 | 2053 | Kansasville Fire \& Rescue | \$445.20 |  | 503-874a-2z11 | 10/11/19 | \$445.20 |
| 129 | 2055 | WI DOJ LESB | \$13,160.00 |  | 504-458-2K1C | 10/09/19 | \$13,160.00 |
| 130 | 2056 | City of Burlington DPW | \$353.65 |  | 531-427-2z1o | 11/22/19 | \$363.65 |
| 131 | 2057 | Kenosha Sheriff's Department | \$400.00 |  | 504-481-2H1C | 10/28/19 | \$400.00 |
| 132 | 2058 | Racine Police Department | \$250.00 |  | 504-481-2H1E | 10/28/19 | \$250.00 |
| 133 | 2059 | Racine County Sheriff's Office | \$100.00 |  | 504-481-2H1F | 10/28/19 | \$100.00 |
| 134 | 2060 | Franklin Police Department | \$200.00 |  | 504-484-2K1A | 10/28/19 | \$200.00 |
| 135 | 2061 | Racine County Sheriff's Office | \$100.00 |  | 504-484-2K1B | 10/28/19 | \$100.00 |
| 136 | 2062 | West Allis Police Department | \$100.00 |  | 504-484-2K1C | 10/28/19 | \$100.00 |
| 137 | 2063 | Milwaukee Police Deparment | \$100.00 |  | 504-484-2K1D | 10/28/19 | \$100.00 |
| 138 | 2064 | Burlington Police Department | \$50.00 |  | 504-484-2K1E | 10/28/19 | \$50.00 |
| 139 | 2066 | Kenosha Sheriff's Department | \$1,350.00 |  | 504-479-2K1A | 10/31/19 | \$1,350.00 |
| 140 | 2067 | Kenosha Police Department | \$1,350.00 |  | 504-479-2K1B | 10/31/19 | \$1,350.00 |
| 141 | 2068 | West Allis Police Department | \$450.00 |  | 504-479-2K1C | 10/31/19 | \$450.00 |
| 142 | 2069 | Franklin Police Department | \$125.00 |  | 504-408-2K1C | 10/31/19 | \$125.00 |
| 143 | 2070 | Milwaukee Police Department | \$125.00 |  | 504-408-2K1E | 10/31/19 | \$125.00 |
| 144 | 2071 | Pleasant Prairie Fire Department | \$2,000.00 |  | 504-408-2Z1A | 11/04/19 | \$2,000.00 |
| 145 | 2072 | NAMI- Kenosha County | \$1,969.65 |  | 900-019-2KFB | 11/04/19 | \$1,969.65 |
| 146 | 2079 | South Milwaukee PD | \$450.00 |  | 504-479-2K1D | 11/05/19 | \$450.00 |
| 147 | 2080 | Racine County Sheriff's Office | \$375.00 |  | 504-408-2K1F | 11/11/19 | \$375.00 |
| 148 | 2081 | Neenah Police Department | \$125.00 |  | 504-469-2K1A | 11/13/19 | \$125.00 |
| 149 | 2083 | Racine County Sheriff's Office | \$180.00 |  | 504-458-2K1D | 11/26/19 | \$0.00 |
| 150 | 2084 | Elkhorn Police Department | \$50.00 |  | $504-481-2 \mathrm{H} 1 \mathrm{H}$ | 12/10/19 | \$50.00 |
| 151 | 2085 | Kenosha Police Department | \$250.00 |  | 504-481-2H1J | 12/12/19 | \$250.00 |
| 152 | 2086 | Pleasant Prairie Police Department | \$50.00 |  | 504-481-2H1K | 12/12/19 | \$50.00 |
| 153 | 2087 | Racine County Sheriff's Office | \$100.00 |  | 504-481-2H1M | 12/12/19 | \$100.00 |
| 154 | 2088 | Lyons Fire Department | \$363.00 |  | 503-872-3z11 | 12/21/19 | \$381.15 |
| 155 | 2090 | Kenosha County Sheriff's Office | \$1,950.00 |  | 504-472-3K1A | 01/23/20 | \$1,950.00 |
| 156 | 2091 | Kenosha Sheriff's Department | \$650.00 |  | 504-481-3H1A | 01/06/20 | \$650.00 |
| 157 | 2092 | Kenosha Sheriff's Department | \$2,750.00 |  | 504-427-3K1A | 01/06/20 | \$2,750.00 |
| 158 | 2093 | Walworth PD | \$250.00 |  | 504-427-3K1B | 01/06/20 | \$250.00 |
| 159 | 2094 | Sharon Police Dept | \$250.00 |  | 504-427-3K1C | 01/06/20 | \$250.00 |
| 160 | 2095 | Racine County Sheriff's Office | \$50.00 |  | 504-481-3H1B | 01/10/20 | \$50.00 |
| 161 | 2096 | Racine County Sheriff's Office | \$2,600.00 |  | 504-472-3K1B | 01/23/20 | \$2,600.00 |
| 162 | 2097 | Walworth County Sheriff's Office | \$650.00 |  | 504-472-3K1C | 01/23/20 | \$650.00 |

Exported on May 6, 2020 12:13:18 PM CDT
May 14, 2020

| Contract \# | Sponsor Name | Section | Term | Contract Estimate | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1008 | Elkhorn HS | 533-126-2ZCA | 2019FA | \$8,000.00 | \$8,470.56 |
| 1009 | Union Grove HS | 501-101-2ECA | 2019FA | \$8,000.00 | \$8,127.54 |
| 1010 | Burlington | 501-101-2ZCA | 2019FA | \$4,500.00 | \$4,515.30 |
| 1011 | Union Grove HS | 809-188-2ZCA | 2019FA | \$5,000.00 | \$5,418.36 |
| 1012 | Waterford HS | 809-188-2ZCB | 2019FA | \$1,500.00 | \$1,806.12 |
| 1013 | Big Foot HS | 501-101-2ECB | 2019FA | \$1,500.00 | \$1,354.59 |
| 1014 | Burlington HS | 501-101-2ZCB | 2019FA | \$5,000.00 | \$4,966.83 |
| 1015 | Union Grove HS | 501-101-2ZCC | 2019FA | \$4,000.00 | \$4,063.77 |
| 1016 | Central HS | 533-126-2ECA | 2019FA | \$4,000.00 | \$3,630.24 |
| 1017 | Waterford HS | 533-126-2ZCB | 2019FA | \$4,000.00 | \$3,932.76 |
| 1018 | Burlington HS | 533-126-2ZCC | 2019FA | \$2,000.00 | \$2,722.68 |
| 1019 | Waterford HS | 809-198-2ZCC | 2019FA | \$8,000.00 | \$8,127.54 |
| 1020 | Waterford HS | 809-198-2ZCD | 2019FA | \$7,000.00 | \$7,676.01 |
| 1021 | Badger HS | 501-101-2ECC | 2019FA | \$7,000.00 | \$7,224.48 |
| 1022 | Burlington HS | 533-126-2ZCD | 2019FA | \$3,000.00 | \$3,327.72 |
| 1023 | Williams Bay HS | 533-126-2ECB | 2019FA | \$2,400.00 | \$2,420.16 |
| 1024 | Waterford HS | 809-196-2ZCE | 2019FA | \$5,400.00 | \$5,418.36 |
| 1025 | Burlington HS | 533-126-2ECC | 2019FA | \$3,900.00 | \$3,932.76 |
| 1026 | Williams Bay HS | 533-126-2ZCE | 2019FA | \$1,200.00 | \$1,210.08 |
| 1027 | Central HS | 533-126-2ZCF | 2019FA | \$3,900.00 | \$3,932.76 |
| 1028 | Burlington HS | 533-126-2ECD | 2019FA | \$2,700.00 | \$2,722.68 |
| 1029 | Union Grove | 533-126-2ZCG | 2019FA | \$2,400.00 | \$2,420.16 |
| 1030 | Big Foot HS | 533-126-2ZCH | 2019FA | \$3,900.00 | \$3,932.76 |
| 1031 | Union Grove HS | 809-196-2ZCF | 2019FA | \$9,900.00 | \$9,933.66 |
| 1032 | Waterford HS | 533-126-2ECE | 2019FA | \$3,300.00 | \$3,327.72 |
| 1033 | Union Grove HS | 533-126-2ZCJ | 2019FA | \$2,100.00 | \$2,117.64 |
| 1034 | Williams Bay HS | 533-128-2ZCK | 2019FA | \$1,500.00 | \$1,512.60 |
| 1035 | Central HS | 533-128-2ECF | 2019FA | \$600.00 | \$605.04 |
| 1036 | Big Foot HS | 533-128-2ZCM | 2019FA | \$900.00 | \$907.56 |
| 1037 | Big Foot HS | 152-126-2ZCA | 2019FA | \$3,000.00 | \$3,050.20 |
| 1038 | Burlington HS | 152-126-2ZCB | 2019FA | \$600.00 | \$610.04 |
| 1039 | Union Grove hS | 152-126-2ZCC | 2019FA | \$3,600.00 | \$3,660.24 |
| 1040 | Central HS | 152-126-2ZCD | 2019FA | \$2,400.00 | \$2,440.16 |
| 1041 | Elkhorn HS | 533-128-2ECG | 2019FA | \$1,200.00 | \$1,210.68 |
| 1042 | Burlington HS | 533-128-2ZCN | 2019FA | \$2,700.00 | \$2,722.68 |
| 1043 | Waterford HS | 533-128-2ZCP | 2019FA | \$900.00 | \$907.56 |
| 1044 | Union Grove | 533-128-2ZCQ | 2019FA | \$900.00 | \$907.56 |
| 1045 | RUSD-REAL School | $\begin{aligned} & 444-331-2 \mathrm{C} 1 \mathrm{~B} ; 444-331-2 \mathrm{C} 1 \mathrm{C} ; 605-113-2 \mathrm{C} 1 \mathrm{G} ; 605- \\ & 113-2 \mathrm{C} 1 \mathrm{H} ; 605-113-2 \mathrm{C} 1 \mathrm{~J} ; 664-110-2 \mathrm{C} 1 \mathrm{D} ; 664-110- \\ & \text { 2C1E } \end{aligned}$ | 2019FA | \$44,000.00 | \$44,809.53 |
| 1046 | RUSD-REAL School | 444-446-2C1A; 444-446-2C1B; 444-446-2C1C; 444-446-2C1D; 444-446-2C1E; 444-446-2C1F; 606-4412C1A; 606-441-2C1B; 606-441-2C1C; 606-441-2C1D; 606-441-2C1E; 606-441-2C1F; 439-401-2C1A; 439-401-2C1B; 439-401-2C1C; 439-401-2C1D; 439-4012C1E; 439-401-2C1F; 664-401-2C1A; 664-401-2C1B; 664-401-2C1C; 664-401-2C1X; 664-401-2C1Y; 664-401-2C1Z; 900-003-2CKB2 | 2019FA | \$59,000.00 | \$59,663.00 |
| 1047 | LakeView | $\begin{aligned} & \text { 444-339-2L1D; 620-302-2L1A; 444-331-2L1A; 444-331- } \\ & \text { 2L1B; 628-123-2L1B; 628-124-2L1B; 628-109-2L1B; } \\ & \text { 612-102-2L1A; 107-193-2L1A; 152-126-2LMA; 152-150 } \\ & \text { 2L1A; 152-178-2L1A; 152-182-2L1A; 152-182-2L1B } \end{aligned}$ | 2019FA | \$120,000.00 | \$127,121.88 |
| 1048 | Welding AcademyGTC Grant (Racine Campus) | 442-323-2RBA; 442-322-2RBA | 2019FA | \$4,600.00 |  |
| 1049 | Welding AcademyGTC Grant (Elkhorn Campus) | 442-334-2EBA;457-309-2EBA | 2019FA | \$4,600.00 |  |
| 1050 | Waterford | 442-321-2ZBA | 2019FA | \$4,300.00 | \$4,305.21 |
| 1051 | Elkhorn HS | 444-331-2E1B;444-337-2E1B | 2019FA | \$4,300.00 | \$4,248.24 |
| 1052 | Williams Bay | 444-331-2E1C; 444-337-2E1C | 2019FA | \$2,000.00 | \$2,124.12 |
| 1053 | Waterford | 444-331-2E1D; 444-337-2E1D | 2019FA | \$1,000.00 | \$1,062.06 |
| 1054 | Burlington-CANCELED | 543-300-2ZB3-CANCELED | 2019FA | GANCELED | GANCELED |
| 1055 | KUSD/Indian Trail | 543-300-2z1A | 2019FA | \$3,800.00 | \$3,828.24 |
| 1056 | Alternative High School | Transcripted Credit | 2019FA | \$36,000.00 | \$36,492.42 |
| 1057 | Badger High School | Transcripted Credit | 2019FA | \$175,000.00 | \$177,630.37 |


| 1058 | Delevan-Darien HS | Transcripted Credit | 2019FA | \$110,000.00 | \$112,763.16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1059 | Elkhorn HS | Transcripted Credit | 2019FA | \$310,000.00 | \$308,515.11 |
| 1060 | Union Grove | Transcripted Credit | 2019FA | \$130,000.00 | \$129,176.73 |
| 1061 | St Catherine's HS | 533-126-2ZCR | 2019FA | \$300.00 | \$302.52 |
| 1062 | West Allis HS | Transcripted Credit | 2019FA | \$26,000.00 | \$26,363.54 |
| 1063 | Westosha Central HS | Transcripted Credit | 2019FA | \$115,00 | \$116,259.55 |
| 1064 | Burlington HS | Transcripted Credit | 2019FA | \$105,000.00 | \$104,302.79 |
| 1065 | Whitewater HS | Transcripted Credit | 2019FA | \$8,000.00 | \$7,981.46 |
| 1066 | RUSD Case HS | Transcripted Credit | 2019FA | \$170,000.00 | \$172,404.91 |
| 1067 | Williams Bay HS | 501-101-2ZCD | 2019FA | \$2,500.00 | \$2,257.65 |
| 1068 | Waterford HS | Transcripted Credit | 2019FA | \$95,000.00 | \$95,095.98 |
| 1069 | Central HS | 809-188-2ZCC | 2019FA | \$450.00 | \$451.53 |
| 1070 | KUSD Bradford | Transcripted Credit | 2019FA | \$55,000.00 | \$55,292.17 |
| 1071 | KUSD Harborside | Transcripted Credit | 2019FA | \$8,000.00 | \$8,313.51 |
| 1072 | KUSD Indian Trail | Transcripted Credit | 2019FA | \$80,000.00 | \$80,303.76 |
| 1073 | RUSD | 857-709-2Z16; 854-709-2Z16; 856-709-2Z16 | 2019FA | \$12,000.00 | \$12,718.02 |
| 1074 | RUSD | 859-710; 851-709 | 2020SP | \$12,000.00 |  |
| 1075 | KUSD Lakeview | Transcripted Credit | 2019FA | \$22,000.00 | \$22,134.93 |
| 1076 | KUSD Tremper | Transcripted Credit | 2019FA | \$165,000.00 | \$165,789.44 |
| 1077 | East Troy | Transcripted Credit | 2019FA | \$100,000.00 | \$104,405.89 |
| 1078 | Wilmot | Transcripted Credit | 2019FA | \$140,000.00 | \$141,953.17 |
| 1079 | RUSD Park | Transcripted Credit | 2019FA | \$85,000.00 | \$82,971.99 |
| 1080 | RUSD Horlick | Transcripted Credit | 2019FA | \$112,000.00 | \$112,617.46 |
| 1081 | Central HS | VanGuard 533-127-3ECA | 2020SP | \$2,400.00 |  |
| 1082 | Waterford HS | VanGuard 533-127-3ZCA | 2020SP | \$2,700.00 |  |
| 1083 | Burlington HS | VanGuard 533-127-3ZCB | 2020SP | \$3,600.00 |  |
| 1084 | Waterford HS | VanGuard 809-198-3ZCA | 2020SP | \$9,000.00 |  |
| 1085 | Badger HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1086 | Big Foot HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1087 | Burlington HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1088 | Westosha Central HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1089 | Elkhorn HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1090 | Union Grove | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1091 | Waterford HS | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1092 | Williams Bay | VanGuard Technology | 2019SU | \$6,000.00 | \$6,000.00 |
| 1093 | Elkhorn HS | Vanguard 533-127-3ECB | 2020SP | \$7,200.00 |  |
| 1094 | Union Grove HS | VanGuard 501-101-3ECA | 2020SP | \$3,600.00 |  |
| 1095 | Burlington HS | VanGuard 501-101-3ZCA | 2020SP | \$4,500.00 |  |
| 1096 | Lakeview | ```107-193-3L1A; 152-146-3L1A; 152-164-3L1A; 152-182- 3L1B; 152-157-3LMA; 152-151-3L1A; 628-109-3L1A; 628-109-3L1B; 628-115-3L1A; 612-102-3L1B; 444-338- 3L1A``` | 2020SP | \$63,000.00 |  |
| 1097 | Union Grove HS | VanGuard 809-188-3ZCB | 2020SP | \$6,300.00 |  |
| 1098 | Waterford HS | VanGuard 809-188-3ZCC | 2020SP | \$4,000.00 |  |
| 1099 | Big Foot HS | VanGuard 501-101-3ECB | 2020SP | \$3,000.00 |  |
| 1100 | Burlington HS | VanGuard 501-101-3ZCB | 2020SP | \$3,600.00 |  |
| 1101 | Union Grove HS | VanGuard 501-101-3ZCC | 2020SP | \$4,000.00 |  |
| 1102 | Waterford HS | VanGuard 809-198-3ZCD | 2020SP | \$6,000.00 |  |
| 1103 | Burlington HS | VanGuard 533-127-3ZCC | 2020SP | \$400.00 |  |
| 1104 | Williams Bay HS | VanGuard 533-127-3ECC | 2020SP | \$2,700.00 |  |
| 1105 | St Catherine's HS | VanGuard 533-127-3ZCD | 2020SP | \$300.00 |  |
| 1106 | Waterford HS | VanGuard 809-196-3ZCA | 2020SP | \$4,000.00 |  |
| 1107 | Burlington HS | VanGuard 533-127-3ECD | 2020SP | \$1,800.00 |  |
| 1108 | Williams Bay HS | VanGuard 533-127-3ZCE | 2020SP | \$600.00 |  |
| 1109 | Central HS | VanGuard 533-127-3ZCF | 2020SP | \$2,000.00 |  |
| 1110 | Burlington HS | VanGuard 533-127-3ECE | 2020SP | \$1,800.00 |  |
| 1111 | Union Grove HS | VanGuard 533-127-3ZCG | 2020SP | \$450.00 |  |
| 1112 | Big Foot HS | VanGuard 533-127-3ZCH | 2020SP | \$3,300.00 |  |
| 1113 | Union Grove HS | VanGuard 809-196-3ZCB | 2020SP | \$5,400.00 |  |
| 1114 | Waterford HS | VanGuard 533-127-3ECF | 2020SP | \$3,000.00 |  |
| 1115 | Union Grove HS | VanGuard 533-127-3ZCJ | 2020SP | \$1,200.00 |  |
| 1116 | Williams Bay HS | VanGuard 533-129-3ZCA | 2020SP | \$1,500.00 |  |
| 1117 | Central HS | VanGuard 533-129-3ZCA | 2020SP | \$1,200.00 |  |
| 1118 | Big Foot HS | VanGuard 533-129-3ZCB | 2020SP | \$900.00 |  |
| 1119 | Elkhorn HS | VanGuard 533-129-3ECB | 2020SP | \$1,500.00 |  |
| 1120 | Burlington HS | VanGuard 533-129-3ZCC | 2020SP | \$2,100.00 |  |
| 1121 | Waterford HS | VanGuard 533-129-3ZCD | 2020SP | \$450.00 |  |
| 1122 | Union Grove HS | VanGuard 533-129-3ZCE | 2020SP | \$600.00 |  |
| 1123 | Big Foot HS | 444-331-2E1E;444-337-2E1E | 2019FA | \$1,000.00 | \$1,062.06 |
| 1124 | KUSD Reuther | Transcripted Credit | 2019FA | \$1,300.00 | \$1,354.59 |


| 1125 | Welding AcademyGTC Grant (Racine Campus) | 442-334-3RBA; 457-309-3RBA | 2020SP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1126 | Union Grove HS | Transcripted Credit | 2020SP | \$117,000.00 |  |
| 1127 | Wilmot HS | Transcripted Credit | 2020SP | \$98,000.00 |  |
| 1128 | KUSD Tremper | Transcripted Credit | 2020SP | \$79,000.00 |  |
| 1129 | Waterford | 442-334-3ZBA; 442-323-3ZBA | 2020SP | \$9,800.00 |  |
| 1130 | Badger HS | Transcripted Credit | 2020SP | \$72,000.00 |  |
| 1131 | Burlington HS | Transcripted Credit | 2020SP | \$90,000.00 |  |
| 1132 | Delevan-Darien HS | Transcripted Credit | 2020SP | \$97,000.00 |  |
| 1133 | East Troy HS | Transcripted Credit | 2020SP | \$35,000.00 |  |
| 1134 | Elkhorn HS | 444-338-3E1B; 444-339-3E1B | 2020SP | \$5,000.00 |  |
| 1135 | Williams Bay HS | 444-338-3E1C; 444-339-3E1C | 2020SP | \$2,400.00 |  |
| 1136 | Waterford HS | 444-338-3E1D;444-339-3E1D | 2020SP | \$1,200.00 |  |
| 1137 | Big Foot HS | 444-338-3E1A;444-339-3E1E | 2020SP | \$1,200.00 |  |
| 1138 | Elkhorn HS | Transcripted Credit | 2020SP | \$90,000.00 |  |
| 1139 | KUSD Bradford | Transcripted Credit | 2020SP | \$45,000.00 |  |
| 1140 | Burlington HS | 543-300-3ZB2 | 2020SP | \$2,400.00 |  |
| 1141 | Indian Trail HS | Transcripted Credit | 2020SP | \$450.00 |  |
| 1142 | Indian Trail HS | Transcripted Credit | 2020SP | \$57,000.00 |  |
| 1143 | JI Case HS | Transcripted Credit | 2020SP | \$104,000.00 |  |
| 1144 | Horlick HS | Transcripted Credit | 2020SP | \$66,000.00 |  |
| 1145 | Park HS | Transcripted Credit | 2020SP | \$54,000.00 |  |
| 1146 | Waterford HS | Transcripted Credit | 2020SP | \$22,000.00 |  |
| 1147 | West Allis HS | Transcripted Credit | 2020SP | \$2,100.00 |  |
| 1148 | Westosha Central HS | Transcripted Credit | 2020SP | \$14,000.00 |  |
| 1149 | Williams Bay HS | VanGuard 501-101-3ZCD | 2020SP | \$450.00 |  |
| 1150 | RUSD-REAL School | 439-300-3C1A; 439-300-3C1B; 664-105-3C1A; 664-105-3C1B; 605-138-3CME; 605-138-3CMF; 605-1383CMD | 2020SP | \$25,000.00 |  |
| 1151 | RUSD-REAL School | 605-465-3C1D; 605-465-3C1E; 605-465-3C1F; 607-406-3C1A; 607-406-3C1B; 607-406-3C1C; 607-4063C1D; 607-406-3C1E; 607-406-3C1F; 614-401-3C1A; 614-401-3C1B; 614-401-3C1C | 2020SP |  |  |
| 1152 | Waterford HS | 442-322-1ZBA | 2019SU | \$4,000 | \$4,305.21 |
| 1153 | KUSD-LakeView | Transcripted Credit | 2020SP | \$55,000.00 |  |
| 1154 | Badger HS | 543-300-3ZB3 | 2020SP | \$450.00 |  |
| 1155 | RUSD-Horlick HS | 543-300-3ZB4 | 2020SP | \$450.00 |  |
| 1156 | Waterford HS | 543-300-3ZB5 | 2020SP | \$900.00 |  |
| 1157 | Wilmot HS | 543-300-3ZB6 | 2020SP | \$900.00 |  |
| 1158 | KUSD | 543-300-3Z1C | 2020SP | \$7,000.00 |  |
| Summer 2019 Total as of 4/14/2020 |  |  |  | \$52,000.00 | \$52,305.12 |
| Fall 2019 Total as of 4/14/2020 |  |  |  | \$2,329,050.00 | \$2,461,344.55 |
| Spring 2020 Total as of 4/14/2020 |  |  |  | \$1,324,800.00 | \$0.00 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

| Roll Call | - |
| :--- | :--- |
| Action | - |
| Information |  |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:<br>$>$ New Members as of May 1, 2020<br>> 2019-20 Meeting Schedule as of May 1, 2020

Staff Liaison: John Thibodeau
No new members.
ADVISORY COMMITTEE

SPRING 2020 \begin{tabular}{c|}
Tuesday, February 11, 2020 <br>
6:00 pm - iMET Center, Room 102 <br>
Tuesday, February 11, 2020 <br>
6:00 pm - iMET Center, Room 102 <br>
\hline Will not meet <br>
\hline Will not meet <br>
\hline Thursday, March 12, 2020 <br>
12:00 pm - Horizon Center, Room 112 <br>
\hline Monday, March 9, 2020 <br>
5:00 pm - Kenosha Campus, Garden Room

 1:00 pm - Kenosha Campus, Room TBD 

Wednesday, March 18th, 2020 <br>
5:30 pm - iMET Center, Room 102 <br>
\hline WEdnesday
\end{tabular} Wednesday, February 19, 2020

5:30 pm - Horizon Center, Room 106 | Wednesday, March 4, 2020 |
| :---: |
| 5:00 pm - Racine Campus, Room TBD | Tuesday, February 11, 2020

6:00 pm - iMET Center, Room 102

| FALL 2019 |
| :---: |
| Thursday, September 26, 2019 |
| 6:00 pm - Kenosha Campus, Garden Room |
| Thursday, September 26, 2019 6pm |
| 6:00 pm - Kenosha Campus, Garden Room |
| Will not meet |
| Will not meet |
| Thursday, September 19, 2019 |
| 11:00am - Horizon Center, Room 106 |
| Monday, September 20, 2019 |
| 5:00 pm - Kenosha Campus, Room TBA | | Friday, September 20, 2019 |
| :---: |
| $1: 00 \mathrm{pm}$ - Kenosha Campus, Garden Room |

## DEAN

 Z. HaywoodZ. Haywood
Jennings
0
R. Koukari
C. Jennings
T. Simmons

R. Koukari
Wednesday, September 18, 2019
Tuesday September 242019 5:30 pm - Horizon Center, Room 106
Wednesday, October 2, 2019
5:00 pm - Racine Campus, Room 102
Thursday, September 26, 2019 Garden Room 6.00 pm -Kenosha Campus, Garden
-
0
,
Z. Haywood

$\square$
Civil Engineering Technology - Fresh Water Resources

Aeronautics-Pilot Training
Air Condilities Maintenance
Building Trades - Carpentry
Arboriculture/Urban Forestry Technician
ADVISORY COMMITTEE

| Culinary Assistant |  | 3:30 pm - Tremper High School Kitchen | 3:30 pm - Racine Campus - Breakwater |
| :---: | :---: | :---: | :---: |
| Dental Assistant | V. Hulback | Tuesday, October 1, 2019 5:30 pm - Kenosha Campus, Room S127 | Tuesday, March 24, 2020 <br> 5:30 pm - Kenosha Campus, Room S127 |
| Diesel Equipment Mechanic Diesel Equipment Technology | Z. Haywood | Tuesday, September 24, 2019 5:30 pm - Horizon Center, Room 106 | Wednesday February 19, 2020 5:30 pm - Horizon Center, Room 106 |
| Early Childhood Education Foundations of Teacher Education | T. Simmons | Wednesday, October 9, 2019 <br> 10:00 am - Racine Campus, Room 243 | Tuesday, March 10, 2020 <br> 10:00 AM - Chavez Learning Station, Kenosha |
| Electrical Engineering Technology <br> Electronics <br> Electronics Technician Fundamentals | R. Koukari | Wednesday, September 18, 2019 5:30 pm - iMET Center, Room 104 | Wednesday, March 18th, 2020 <br> 5:30 pm - iMET Center, Room 102 |
| Electromechanical Maintenance Technician | R. Koukari | Wednesday, October 2, 2019 8:00 am - Horizon Center, Room 106 | Wednesday - March 11, 2020 8:00 am - Elkhorn Campus |
| Fire Medic Paramedic Technician Advanced EMT Emergency Medical Technician EMT-Paramedic | T. Simmons | Tuesday, October 15th, 2019 10:00 am - HERO Center, Room H101 | Thursday, March 5, 2020 5:30 pm - HERO Center |
| Firefighter Technician | T. Simmons | Wednesday, October 2, 2019 6:00 pm - HERO Center | Wednesday, March 11, 2020 6:00 pm - HERO Center |
| Gas Utility Construction and Service | R. Koukari | Will not meet | Will not meet |
| Graphic Communications Professional Communications | Z. Haywood | Monday, September 30, 2019 6 pm - Burlington Center, Room 100 | CANCELED <br> Tuesday, June 16, 2020 <br> 5:00 pm - iMET Center, Room 102 |
| Health Information Technology | V. Hulback | Thursday, October 31, 2019 1:00 pm - Racine Campus, Room TBD | Thursday, March 19, 2020 2:00 pm - Racine Campus, Room T207 |
| Horticulture | T. Simmons | Monday, September 23, 2019 6:00 pm - Pike Creek Horticulture Center | Monday, March 9, 2020 <br> 5:30 pm - Pike Creek Horticulture Center |
| Hospitality Management Foundations of Lodging and Hospitality Management | T. Simmons | Wednesday, September 18, 2019 5:00 pm - Elkhorn Campus, Room S112 | Wednesday, March 4, 2020 Sazzy B Restaurant - Kenosha |
| Human Services Associate | T. Simmons | Wednesday, October 9, 2019 5:15 pm - Racine Campus, Room 301 | Wednesday, March 18, 2020 5:15 pm - Racine Campus, Room 301 |
| $\begin{aligned} & \text { Information Technology - Computer Support Specialist } \\ & \text { Information Technology - Network Specialist } \\ & \text { Information Technology - Cybersecurity Specialist } \\ & \text { Information Technology - Computer Support Technician } \end{aligned}$ | R. Koukari | Thursday, October 3, 2019 <br> 5:30 pm - Elkhorn Campus, Rms 112 \& 114 | Thursday, February 20, 2020 <br> 5:30 pm - Racine Campus Michigan Room |
| Information Technology - Software Developer Information Technology - Web Software Developer Information Technology - Data Analytics Specialist Information Technology - Web Programmer | R. Koukari | Thursday, October 3, 2019 <br> 5:30 pm - Elkhorn Campus, Rms 112 \& 114 | Thursday, February 20, 2020 <br> 5:30 pm - Racine Campus Michigan Room |


| Interior Design | T. Simmons | Tuesday, October 15, 2019 <br> 5:30 pm - Kenosha Campus, Garden Room | Tuesday, March 10, 2020 <br> 5:30 pm - Kenosha Campus, Garden Room |
| :---: | :---: | :---: | :---: |
| Mechanical Design Technology Advanced Manufacturing Technology | R. Koukari | Wednesday, September 18, 2019 5:30 pm - iMET Center, Room 104 | Wednesday, March 18th, 2020 5:30 pm - iMET Center, Room 102 |
| Medical Assistant | V. Hulback | Wednesday, October 30, 2019 <br> 7:30 am - Kenosha Campus, Room S105 | Wednesday, June 3, 2020 <br> 7:30 am - Kenosha Campus, Room S106 |
| Motorcycle, Marine and Outdoor Power Products | Z. Haywood | Thursday, October 3, 2019 5:30 pm - Racine Campus | Tuesday, January 28, 2020 <br> BRP Facility 10101 Science Dr, Sturtevant |
| Nursing Assistant | V. Hulback | Monday, October 7, 2019 3:30 pm - Kenosha Memorial Medical Center Room 878-8th Floor | Monday, February 17,2020 <br> 2:00 pm - Froedtert South Kenosha Hospital 8th <br> Floor, Room 878 |
| Nursing Associate Degree | V. Hulback | Thursday, October 17, 2019 2:00 pm - Kenosha Campus, Room i131 | CANCELED <br> Thursday March 26, 2020 <br> 2:00 pm - Inspire Center, Room i131 |
| Pharmacy Technician | V. Hulback | Tuesday, October 15, 2019 6:30 pm - Burlington Center, Room 122 | Tuesday, April 14, 2020 <br> 6:00 pm - Burlington Center, Room 122 |
| Physical Therapist Assistant | V. Hulback | Thursday, October 24, 2019 6:00 pm - Kenosha Campus, Room 221 | $\begin{gathered} \text { March 30th, } 2020 \\ \text { 6:00 pm -- Kenosha Campus, Room } 221 \end{gathered}$ |
| Supply Chain Management | Z. Haywood | Tuesday, September 17, 2019 <br> 6 pm - Kenosha Campus, Garden Room | Tuesday, March 10, 2020 6:00 pm - iMET Center, Room 102 |
| Surgical Technology | V. Hulback | Monday, October 7, 2019 4:30 pm - Kenosha Campus, Room S118 | Monday, February 17, 2020 <br> 5:00 pm - Kenosha Campus, Room S118 |
| Veterinary Technician Veterinary Assistant | T. Simmons | Monday, October 14, 2019 5:30 pm-Veterinary Science Bldg. | CANCELED <br> Monday, March 16, 2020 <br> 5:30 pm - Veterinary Science Bldg. |
| Truck Driving | Z. Haywood |  | Tuesday, May 19, 2020 <br> 5:00 pm - Horizon Center, Room 106 |
| Welding Welding/Maintenance \& Fabrication | R. Koukari | Tuesday, October 2, 2019 <br> 5:30pm - Racine Campus, Michigan Room | CANCELED <br> Thursday, March 19, 2020 5:30 pm - iMET Center |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| $\substack{\text { Roll Call } \\ \text { Action } \\ \text { Information } \\ \text { Discussion }}$ | $\overline{-\overline{x_{-}}}$ |
| :---: | :---: |
| BID NO. 1592 |  |

Summary of Item: Sealed bids were received from various subcontractors for the Racine Campus Parking Lot C Repairs.

Administration is recommending the contracts to provide all labor and materials required for this project be awarded to:

Camosy Construction
Kenosha, WI
Repair Contract (Contract Value for Camosy) $\quad \$ 129,877$
Architect and Engineering Fees: (PIDA Fees) 42,674
Reimbursable Fees $\quad 2,150$
Total Project Cost:
$\mathbf{\$ 1 7 4 , 7 0 1}$

Funding Sources: FY 20 Capital Fund
GO Promissory Notes Series F-2019-2020F
Attachments: Letter of Recommendation for Award of Bid and Tabulation of Bids from Partners In Design Architects

## Ends Statements and/or Executive Limitations:

Section 3 - Executive Limitations, Policy 3.5, Financial Condition

Staff Liaison: Thomas Cousino Top945.docx or .pdf 05/11/20

May 11, 2020
Mr. Thomas Cousino
Gateway Technical College
3520 30 ${ }^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140

RE: Racine Campus
Parking Lot Repairs
Offical Notice No. 1592

## Dear Mr. Cousino:

On Tuesday, December 3, 2019, at the office of your construction manager, Camosy Construction, we received subcontractor bids for the Parking Lot Repairs projects. Yourself, John Thielen, Vicki Christensen and Rhonda Cerminara were in attendance on behalf of Gateway Technical College. Bob Nikolai and Tyler Thiel were in attendance on behalf of Camosy Construction, and I was in attendance on behalf of Partners In Design Architects for the receipt of bids.

The Racine Campus Parking Lot Repairs project consisted of three separate bid packages and three alternate bids. On bid day this project was over budget and since that time we have been working with Gateway Technical College to determine which scope is the most prudent to proceed with.
After reviewing the bids with you, John Thielen and Camosy Construction, we are recommending the college accept Bid Package ELot C (large east side parking lot). All other parking lot repair bids and alternate bids are not accepted at this time.
Based on our bid evaluation and value engineering we are recommending that the contract value for Camosy Construction be $\$ 129,877.00$ for the parking lot repairs on the Racine Campus. Gateway Technical College should also budget approximately $\$ 44,824.00$ for architectural and engineering fees related to the competitive bid process and reimbursable fees.

| Repair Contract: | $\$$ | $129,877.00$ | (Contract Value for Camosy) <br> A\&E Fees: |
| :--- | ---: | ---: | :--- |
| Reimbursable Fees: | $\$$ | $42,674.00$ | (PIDA Fees) |
| Total Project Cost: | $\$$ | $174,701.00$ |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,


Jeffrey E. Bridleman


AIA CO No. 1

TOTAL COR: \$
Remaining Contingency: \$

This color indicates the total contract amount if all three Bid Packages (D/E/F) were to be accepted.

| $\begin{array}{l}\text { Project: } \\ \text { Proijecto.: } \\ \text { STC P.o.: }\end{array}$ | Gateway Technical College District Wide Parking Lot Repairs - Racine Campus |
| :--- | :--- |


| Package No. | Description | Apparent Low Bidder | Other Bidder(s) |
| :---: | :---: | :---: | :---: |
| 2.30 | Excavation | The Wanasek Corp. |  |
|  |  |  | DK Contractors Inc. |
| 2.75 | Asphalt Paving | Cicchini Asphalt, LLC |  |
| 2.77 |  |  | Camosy Construction |
|  |  |  |  |
| 16.00 | Electrical | Rewald Electric Co. |  |
|  |  | N/A |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD



Funding Source: G O Promissory Notes Series 2019-2020F

Attachments: Letter of Recommendation for Award of Bid and Tabulation of Bids from Partners In Design Architects

Ends Statements and/or Executive Limitations:

Section 3 - Executive Limitations, Policy 3.5, Financial Condition

## 2 PartnersinDesign <br> A R C H \| T E C T S

March 4, 2020
Mr. Tom Cousino
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140
RE: Kenosha Campus
Academic Bldg $2^{\text {nd }}$ Floor
Area E Stair and Classroom Remodel
Offical Notice No. 1595

## Dear Mr. Cousino:

On Tuesday, December 12, 2019, at the office of your construction manager, Riley Construction, we received subcontractor bids for Academic Bldg. ${ }^{\text {nd }}$ Floor Area E Stair and Classroom Remodel. Tom Cousino, John Thielen, Rhonda Cerminara and Vicki Christensen were in attendance on behalf of Gateway Technical College. Erin Anderson, Amanda Toepel and Garrick Palay were in attendance on behalf of Riley Construction. Michael Risselada was in attendance on behalf of Partners In Design Architects.

Project bidding consisted of one base bid package and several alternates for which bids were received within what was budgeted. Alternates included modifying, converting and replacing additional HVAC equipment for better system efficiency. Partners in Design has been working with Riley Construction and Gateway Technical College since to evaluate the bids.

Based on our bid evaluation, we are recommending that the contract value for Riley Construction be $\$ 867,524$ for the Academic Building $2^{\text {nd }}$ Floor Area E Stair and Classroom Remodel. Gateway Technical College should also budget approximately $\$ 55,644$ for testing, $\$ 76,832$ for architectural and engineering fees, and cost related reimbursable fees:

## Sincerely,

| Renovation Contract: | $\$$ | 867,524 | (Riley Contract Value) |
| :--- | :--- | ---: | :--- |
| Asbestos Testing \& Abatement: | $\$$ | 51,644 | (GTC) |
| Commissioning: | $\$$ | 3,000 | (GTC) |
| Arch Flash Update | $\$$ | 1,000 | (GTC) |
| A\&E Fees: | $\$$ | 75,832 | (PIDA Fees) |
| Emergency Egress Maps: | $\$$ | 500 | (PIDA Hourly) |
| Reimbursable Fee: | $\$$ | 500 | (Printing) |
| Total Project Cost: | $\$ 1,000,000$ |  |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.


Jeffrey E. Bridleman, AIA


Partners in Design Architects, Inc.

W I S CONSIN 600 Fifty Second Street Suite 220
Kenosha, WI 53140 voice: 262.652.2800 fax: 262.652.2812

ILLINOIS
2610 Lake Cook Road Suite 280
Riverwoods, IL 60015 voice: 847.940.0300 fax: 847.940.1045


CロNSTRリCTIロN

## Gateway Technical College Academic 2nd Floor Remodel－Area E

Kenosha Campus

Construction Documents Phase
February 17， 2020
Cost Summary

| CSI \＃ | DESCRIPTION | AREA E BID AMOUNT |
| :---: | :---: | :---: |
| 010000 | General Conditions | 168，834 |
| 010000 | General Requirements | 7，854 |
| 055000 | Misc．Metals | 60，917 |
| 060500 | General Trades | 94，720 |
| $\underline{092000}$ | Steel Studs \＆Drywall | 68，928 |
| 095100 | Acoustical Ceiling | 17，135 |
| $\underline{096800}$ | Carpeting \＆Resilient | 36，232 |
| 099000 | Painting \＆Wall Coverings | 12，050 |
| $\underline{211000}$ | Fire Protection | 14，800 |
| $\underline{220000}$ | Plumbing | 0 |
| $\underline{230000}$ | HVAC | 99，600 |
| $\underline{260000}$ | Electrical | 102，000 |
| Premium Time Allowance Phasing Allowance Construction Contingency Design Contingency <br> Subtotal <br> Builders Risk Insurance <br> Building Permit <br> General Liability Insurance <br> Subtotal <br> Overhead \＆Profit <br> Preconstruction Fee <br> Performance Bond <br> Subtotal <br> Commissioning Allowance <br> Arc Flash／Fault Current Allowance <br> Asbestos Testing \＆Abatement <br> Security Cameras <br> Wireless Access Point Devices <br> Alertus Beacon Alert Devices <br> Furniture，Fixtures，\＆Equipment <br> Subtotal <br> A／E Fee <br> A／E Reimbursables <br> Emergency Egress Map <br> TOTAL |  | 683，070 |
|  |  | Included Above |
|  |  | 10，000 |
|  |  | 15，000 |
|  |  | 54，213 |
|  |  | 51，230 |
|  |  | 813，514 |
|  |  | By GTC |
|  |  | 10，239 |
|  |  | 4，119 |
|  |  | 827，871 |
|  |  | 26，906 |
|  |  | 4，139 |
|  |  | 8，608 |
|  |  | 867，524 |
|  |  | 3，000 |
|  |  | 1，000 |
|  |  | 51，644 |
|  |  | By GTC |
|  |  | By GTC |
|  |  | By GTC |
|  |  | By GTC |
|  |  | 923，168 |
|  |  | 75，831 |
|  |  | 500 |
|  |  | 500 |
|  |  | \＄1，000，000 |

CONSTRUCTION

## Gateway Technical College <br> Academic 2nd Floor Remodel－Area E

Kenosha Campus

## Construction Documents Phase

February 17， 2020

## Clarification Summary

## \＃DESCRIPTION

1 This proposal is based on plans prepared by Partners in Design Architects，dated 11／14／19 and includes Addendum \＃1，dated 12／5／19．
2 This proposal is based on construction commencing in January 2020.
3 Architectural and engineering fees，including plan review fees，reimbursables，and fees for egress maps are by Owner．
4 Commissioning and arc flash／fault current analysis costs are by Owner．
5 Asbestos testing and abatement are by Owner．
6 Builders Risk Insurance is by Owner．
7 Permit costs included are an estimate and shall be treated as an allowance．Impact fees are by Owner．
8 Bid bonds and fees are not included．
9 Sales tax is excluded．
10 This proposal is based on the project being completed in one phase，although a Phasing Allowance is included．
11 This proposal is based on the work being performed during normal working hours，although a Premium Time Allowance is included．
12 Removal and／or relocation of existing furniture and equipment is by Owner．
13 Removal of items to access areas of work for the abatement process is limited to what is indicated on the plans．
14 The scope of work includes replacing all gypsum board，as it is expected that all existing gypsum board will be removed as part of the abatement process．Removal and replacement of stud framing is only included where shown
15 TVs and support brackets are to be furnished and installed by Owner．
16 This proposal includes 40 hours of floor prep and $\$ 1,000$ for materials．
17 Moisture mitigation prior to installing the flooring is not included
18 Furniture，fixtures，and equipment（office furniture，computer equipment，appliances，artwork，floor mats，etc．）are by Owner．
19 Security cameras，wireless access point devices，and Alertus beacons are by Owner．
20 The cost to correct any existing code deficiencies，if discovered during the course of construction，is not included
21 This proposal is based on the assumption that the existing plumbing，fire protection，HVAC，and electrical systems are adequately sized for the renovation．
22 Duct cleaning is not included．


[^0]Alternate \#1: New VAV/FP Boxes on 1st Floo
Alternate \#2A: AHU Modifications
Alternate \#2B: AHU Conversion to Full VAV
Alternate \#3: New 1st Floor Light Fixtures
Alternate \#4: Hot Water Pump Replacement
Alternate \#5: Mechanical Room Insulation
Alternate \#6: Basement Fire Protection

May 14, 2020

X. POLICY GOVERNANCE MONITORING REPORTS
A. End Statement Monitoring

1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
\#2 Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.

Roll Call
Action
X
Information
Discussion

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.

## XI. BOARD MEMBER COMMUNITY REPORTS

A. Regular Meeting - Thursday, June 18, 2020, 8:00 am
B. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

| Jesse Adams | - |
| :--- | :--- |
| Ram Bhatia | - |
| William Duncan | - |
| Ronald J. Frederick | - |
| Angie Haney | - |
| Zaida Hernandez-Irisson | - |
| Scott Pierce | - |
| Roger Zacharias | - |
| Pamela Zenner-Richards | - |
| Bethany Ormseth | - |


[^0]:    1 There was a misunderstanding in Quality Ceiling's bid. The "bid amount" had work that should have been separated as Alternate $\# 1$ included in it. It has been revised to just be the sum of the costs for Areas $\mathrm{C}, \mathrm{D}$, and E . The costs for Areas $\mathrm{C}, \mathrm{D}$, and E have not changed.
    ${ }^{2}$ No bids were received on bid day for Contract Package No. 5.01 , so a $\$ 50,000$ allowance was carried as the "Bid Amount". The bid tabulation has since been updated with the bids received for this contract package.
    ${ }^{3}$ This bidder did not submit a bid for the work associated with alternate bid, so a placeholder was used (shown in italics) to adjust their bid in order to have a fair comparison of all bids.
    ${ }^{3}$ This bidder did not submit a bid for the work associated with alternate bid, so a placeholder was used (shown in italics) to adjust their bid in order to have a fair comparison of all bids.
    Description of Alternates:

